

EASTER SEASON

Sixth Sunday



Jesus said to his disciples:

“As the Father loves me, so I also love you.

Remain in my love.

If you keep my commandments,

you will remain in my love,

just as I have kept my Father's commandments

and remain in His love.

I have told you this so that my joy may be in you

and your joy might be complete.

This is my commandment:

love one another as I love you.”

John 15:9-12



HOLY MASS SCHEDULE

SEE BULLETIN FOR HOLY DAYS

Saturday Vigil	4:00pm
Sunday	8:30am
	10:30am
	12:30pm
	5:00pm

Daily

Monday-Friday	6:30am
Monday-Saturday	8:15am
Wednesday	6:00pm

SACRAMENT OF BAPTISM

2:00pm on first and third Sundays.
Pre-Baptism class is at 2:00pm on
second Sunday. All by appointment.

Sponsors need letter from
their pastor.

SACRAMENT OF RECONCILIATION

2:30–3:30pm every Saturday;
Weekly Holy Hour with
Confessions from 6:30–7:30pm
every Wednesday.

Anytime upon request.
(Call for appointment.)

SACRAMENT OF MARRIAGE

No date should be set prior to
seeing a priest or deacon six
months before desired date.

SACRAMENT OF THE SICK

Please contact the Parish office.

614.885.7814

SAINTMICHAEL-CD.ORG
5750 NORTH HIGH STREET
WORTHINGTON, OHIO 43085



FIND US ON

facebook

facebook.com/stmichaelworthington

SAINT MICHAEL STAFF DIRECTORY

Website: saintmichael-cd.org

Parish Office: 614-885-7814

MINISTERS TO THE PARISH

Pastor: Fr. Michael J. Lumpe

Parochial Vicar: Fr. Wojciech Stachura, SAC

Priest in Residence/Diocesan Judicial Vicar:

Fr. Robert Kitsmiller

Priest in Holy Service: Fr. Peter Fegan, O.P.

Transitional Deacon: Dcn. Sam Severance

Permanent Deacons:

Dcn. John Crerand

Dcn. Bill Demidovich

Dcn. Klaus Fricke (Retired)

Pastoral Minister: Sr. Riya Mary

srriya@saintmichael-cd.org

Youth Minister: Jake Asuncion

jasuncion@saintmichael-cd.org

Director of RCIA: Jake Neal

jneal@sjchcc.org

PARISH OFFICE

Business Manager: Kris Jesse

kjesse@saintmichael-cd.org

Office Manager: Kathy Trafford

ktrafford@saintmichael-cd.org

Receptionist/Secretary: Rhonda Marinelli

rmarinelli@saintmichael-cd.org

Marketing & Communications: Rebecca Lund

rlund@saintmichael-cd.org

Campus Facility and Safety Director:

Steve Moore

smoore@saintmichael-cd.org

Safe Environment Coordinator: Bethany Cook

bcook@saintmichael-cd.org

Choir Director/Organist: Ron Barrett

rbarrett@saintmichael-cd.org

ST. MICHAEL SCHOOL

Website: stmichaelworthington.org

School Office: 614-885-3149

Principal: Sr. Mary Regina, O.P.

principal@stmichaelworthington.org

Preschool Director: Laura Wells

lwells@stmichaelworthington.org

PARISH REPRESENTATIVES

Athletic Association Representative: Liz Trolli

smaa@saintmichael-cd.org

Knights of Columbus Representative:

Seth Walker

grandknight@kofc11445.com

St. Vincent de Paul Society Representative:

Elaine Miracle

svdp@saintmichael-cd.org

SAINT MICHAEL INFORMATION CENTER



LOW-GLUTEN HOST

If you are in need of a low-gluten host, please scan this QR code for full details.



NEW MEMBERS

Registering in a parish is a declaration of your desire to be part of a Catholic community and a commitment to the life of the parish family. We are often asked to provide affidavits for parishioner standing. We can only do this if a person is a registered, active, and contributing member in our parish. You can register by scanning the QR code above or by visiting our website at www.saintmichael-cd.org.

BULLETIN DEADLINE

To submit a bulletin request, the request must be made no later than 12:00 p.m., Monday. Send bulletin requests to rlund@saintmichael-cd.org with "BULLETIN REQUEST" in the subject line with all details and contact person for questions. Early submission deadlines may be required surrounding holidays. All bulletin requests are subject to approval.

HOMEBOUND MINISTRY

St. Michael's Homebound Ministry is available to bring the Eucharist to the homebound. If you or a loved one within St. Michael Parish boundaries would like someone to bring the Eucharist to you, please reach out to Sr. Riya Mary to coordinate. She can be reached by calling the Parish Office or by emailing srriya@stmichael-cd.org.



ONLINE GIVING

St. Michael offers online giving as a convenient tool for you to use. Scan the QR code to learn more or to set up online contributions.

ADORATION CHAPEL

There is no better way to spend an hour of your week than in the presence of the Blessed Sacrament. Consider signing up for Adoration. Our Adoration Chapel offers Eucharistic Exposition on Thursdays and Fridays from 9:00 a.m., Thursday morning through 9:00 p.m., Friday evening. Adoration is available at all other times with the Blessed Sacrament reposed in the tabernacle. Registration is easy to do from your phone. Visit StMichael.WeAdoreHim.com to sign up. You can also visit the Church on Wednesdays for our weekly Holy Hour with Confessions from 6:30-7:30 p.m. each week.

SIXTH SUNDAY OF EASTER MAY 5, 2024

DAILY MASS INTENTIONS

Saturday, May 4

4:00 p.m. For Our First Communicants & Their Families

Sunday, May 5

8:30 a.m. For the Living & Deceased Members
of our Parish

10:30 a.m. + Liz Greve (The Jimenez Family)

12:30 p.m. + Bill Costello

5:00 p.m. + Catherine Lampe

Monday, May 6

6:30 a.m. + Holy Souls in Purgatory
(Central Ohio Purgatorial Society)

8:15 a.m. + Olga de Jimenez

Tuesday, May 7

6:30 a.m. + Barbara Rawn (Claire Miller)

8:15 a.m. +Msgr. Paul Langsfeld

Wednesday, May 8

6:30 a.m. +Dave Dierker (Julie DuBois)

8:15 a.m. For the School

6:00 p.m. +Souls in Purgatory

Thursday, May 9

6:30 a.m. + Bonnie Henry (Lisa Lyle Henry)

8:15 a.m. +Fr. William Lynn, SJ

Friday, May 10

6:30 a.m. Special Intention of Ron Stanko
(Karen & Lou Griffith)

8:15 a.m. +Fr. Richard Tomasek, SJ

Saturday, May 11

8:15 a.m. +Sister Anne McCarrick, SNDdeN

4:00 p.m. For Our Parish Confirmandi & Their Families

Sunday, May 12

8:30 a.m. + Joan Brown (The Brown Family)

10:30 a.m. For the Living & Deceased Members
of our Parish

12:30 p.m. + Patricia Reynolds

5:00 p.m. + Vera T. Jaketic (Dennis P. Jaketic)

FINANCIAL STEWARDSHIP

APRIL 28, 2024

Envelopes	\$ 8,229.50
Online Giving	\$ 10,470.00
Total	\$ 18,699.50

CONSTRUCTION LOAN

Previous Balance	\$ 234,867.39
Principal Payment.....	\$ 2,924.16
Interest Payment.....	\$ 802.89
Additional Payment to Principal	\$ 7,577.46
Balance as of March 31, 2024	\$ 224,365.77

CONSTRUCTION LOAN

Previous Balance	\$ 224,365.77
Principal Payment.....	\$ 2,884.69
Interest Payment.....	\$ 842.36
Additional Payment to Principal	\$ 3,000.00
Balance as of April 30, 2024	\$ 218,481.08



BAPTISMS

CONGRATULATIONS ON THE BAPTISMS OF

**DANIEL SCOTT WILCOX,
SCOTLAND FREYJA FARMS**

& ITHELL GWYN FARMS



NO WEDNESDAY MASS AND HOLY HOUR ON MAY 29

St. Michael will not have our usual 6:00 p.m. Mass followed by Holy Hour and Confessions on Wednesday, May 29th as we celebrate our graduating 8th grade students at St. Michael School that evening. Please join us in praying for them as they complete their time at St. Michael School and head to High School!

MASS INTENTIONS

One should never forget the infinite graces that flow from the Sacrifice of the Mass which benefit one's soul, both for the living and the deceased. Many daily and Sunday Mass Intentions are currently available to schedule through the end of 2024. If you would like to remember a loved one in this way, please visit the Parish Office, call, or schedule and pay online by visiting www.saintmichael-cd.org/mass-intentions/.

PARISH CALENDAR MAY

SUNDAY, May 5	Friendship Sunday after all Masses 11:30 a.m. RCIA (UMR) 2:00 p.m. Baptisms (C) 3:00 p.m. Middle School Youth Group (Gym) 6:00 p.m. High School Youth Group (MH)	Thursday, May 9	Eucharistic Exposition (AC) 5:30 p.m. Cub Scout Meeting (U) 6:00 p.m. Respect Life Ministry Meeting (UMR) 6:30 p.m. Young Adult Bible Study (LMR)
Monday, May 6	6:30 p.m. Boy Scouts (U)	Friday, May 10	Eucharistic Exposition (AC)
Tuesday, May 7	9:00 a.m. SVDP Sandwich Making (MH) 7:00 p.m. Choir Practice (C) 7:30 p.m. Cub Scout Planning Meeting (LMR)	Saturday, May 11	7:00 a.m. Pietra (LMR) 9:30 a.m. SVDP Meeting (UMR) 2:30 p.m. Confessions (C)
Wednesday, May 8	6:00 p.m. Mass, Holy Hour & Confessions (C) 6:00 p.m. Melchizedek Project (UMR)	SUNDAY, May 12	11:30 a.m. RCIA (UMR) 2:00 p.m. Baptism Class (UMR)

(U) = Undercroft/Cafeteria, (S) = School, (C) = Church, (G) = Gym, (MH) = Marian Hall, (SL) = School Library, (UMR) = Meeting room on the first floor of the Parish Ministry Center, (LMR) = Meeting room in the basement of the Parish Ministry Center, (AC) = Adoration Chapel

FROM THE PASTOR

ON THIS SIXTH SUNDAY IN THE SEASON OF EASTER, Jesus gives us not simply a suggestion about love but a new way of looking at love and how to live a life of love: "As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love. I have told you this so that my joy may be in you and your joy might be complete. This is my commandment: love one another as I love you" (John 15:9-12). Jesus points to living a life of love – as Christ loves us – so that (1) we remain in His love by living our lives according to His way, His commandments, (2) that we may experience His joy in living a life of love and in so doing experience a completeness of joy, and (3) Christ does not simply suggest that we live a life of love, He commands us to do so – to love one another and He loves us. Is this a tall order? Is this impossible to do and to achieve? Not at all. Challenging at times, yes, given our mindset and our all-too-human-knee-jerk-reactions to our interactions with one another – especially when life's situations do not have the outcome that we want. And so, perhaps, it's time to turn once again to the words of the Saints – human beings like you and I – who rose above the noise and fray and distractions of this earthly life and instead focused on imitating Christ in thought, word and deed; in doing so they achieved Christ-like lives of love. If they can do it, so can we. Let's also keep in mind that, in light of today's Gospel, we have an opportunity for authentic change. Today we might reflect – honestly so – on the sage advice of the saints on what it means to love:

- **Saint Faustina Kowalska:** "Pure love ... knows that only one thing is needed to please God: to do even the smallest things out of great love – love, and always love."
- **Saint Teresa of Calcutta (Mother Teresa):** "Spread love everywhere you go: first of all in your own house. Give love to your children, to your wife or husband, to a next door neighbor... Let no one ever come to you without leaving better and happier. Be the living expression of God's kindness; kindness in your face, kindness in your eyes, kindness in your smile, kindness in your warm greeting."
- **Pope Saint Gregory the Great:** "The proof of love is in the works. Where love exists, it works great things. But when it ceases to act, it ceases to exist."
- **Saint Thomas Aquinas:** "The things that we love tell us what we are."
- **Saint Augustine of Hippo:** "What does love look like? It has the hands to help others. It has the feet to hasten to the poor and needy. It has eyes to see misery and want. It has the ears to hear the sighs and sorrows of men. That is what love looks like."
- **Saint Francis of Assisi:** "Lord, grant that I might not so much seek to be loved as to love."
- **Saint Pio of Pietrelcina (Padre Pio):** "Our Lord loves you and loves you tenderly; and if He does not let you feel the sweetness of His love, it is to make you more humble and abject in your own eyes."
- **Saint Vincent de Paul:** "We must love our neighbor as being made in the image of God and as an object of His love."
- **Saint Thomas Aquinas:** "The Eucharist is the Sacrament of Love; It signifies Love, It produces love. The Eucharist is the consummation of the whole spiritual life."
- **Saint Basil the Great:** "What is the mark of love for your neighbor? Not to seek what is for your own benefit, but what is for the benefit of the one loved, both in body and in soul."
- **Saint Francis de Sales:** "You learn to speak by speaking, to study by studying, to run by running, to work by working, and just so, you learn to love by loving. All those who think to learn in any other way deceive themselves."
- **Pope Saint John Paul II:** "There is no place for selfishness – and no place for fear! Do not be afraid, then, when love makes demands. Do not be afraid when love requires sacrifice."

PRAYERS FOR THOSE MAKING THEIR FIRST HOLY COMMUNION

Dear Jesus, we thank You and praise You for Your most precious gift of the Holy Eucharist.

We pray that You bless all those who have received Your Sacred Body for the first time.

May these young men and women continue to experience throughout their lives the grace and authentic joy of reverently coming into physical communion with You in the Eucharist. Amen.

Clare Almond + Arie Ayers + Cassidy Bauman + Mathias Bauman + Jessica Bowen + William Buschur
Mora Carducci + Madison Carney + Aidan Cornell + Luca Cromwell + Grady Damschroder + Evan Dehner
Amalia Garcia Rey + Mara Graham + Adalynn Herzberg + Nico Hume + Abigail Kloostra + Kennedy Kuebler
Austin Lovera + Clara Marchi + Maria Mauro + Sofia Melfi + Clara Mitchell + Logan Moore + Andrew Perdue
Violet Pichert + Audrey Pillivant + Blake Prier + Luke Rerko + Henry Siemens + Mary Alice Sylvester
Miguel Angel Bazo Tejada + Luke Traetow + Eastyn VanDyke + Claire Wilcox + Benjamin Woolum

Congratulations to our First Communicants!

Clare Almond	Amalia Garcia Rey	Andrew Perdue
Arie Ayers	Mara Graham	Violet Pichert
Cassidy Bauman	Adalynn Herzberg	Audrey Pillivant
Mathias Bauman	Nico Hume	Blake Prier
Jessica Bowen	Abigail Kloostra	Luke Rerko
William Buschur	Kennedy Kuebler	Henry Siemens
Mora Carducci	Austin Lovera	Mary Alice Sylvester
Madison Carney	Clara Marchi	Miguel Angel Bazo Tejada
Aidan Cornell	Maria Mauro	Luke Traetow
Luca Cromwell	Sofia Melfi	Eastyn VanDyke
Grady Damschroder	Clara Mitchell	Claire Wilcox
Evan Dehner	Logan Moore	Benjamin Woolum

Join us in praying for them and their families as they encounter Christ in the Sacrament of the Eucharist.



LIVE WIRES SPRING BANQUET
TUESDAY, MAY 14TH
11:30AM
MARIAN HALL
LUNCH IS PROVIDED!

A headcount is needed for planning purposes, please RSVP to the parish office at 614-885-7814 by 9:30am on May 13.
We hope to see you there!

YOUNG ADULT BIBLE STUDY

Young adults of the parish are invited to join our Bible Study on Thursday evenings in the Lower Meeting Room from 6:30-7:30 p.m. All are welcome, invite a friend to join you! Questions? Email Jake Asuncion at jasuncion@saintmichael-cd.org.



St. Michael
Middle School Youth
Ministry
(6th-8th grade)

The Adventurers

Food Games Food

Sunday May 5
3:00 - 4:30 pm
Gym

ST. MICHAEL
ELEVARI
HIGH SCHOOL YOUTH MINISTRY

THIS SUNDAY

6-8 PM | FREE FOOD | GAMES

UPPER MEETING ROOM
*BRING A FRIEND

JOIN US FOR OUR SPRING PRE-K K SOCCER PROGRAM!

Preschool students are invited to join our Pre-K soccer program this spring! This is a parent-run program that plays at St. Peter's soccer fields. Joining together each Saturday at 10:00 a.m. through May 18, this program includes 30 minutes of drills, 30 minutes of scrimmage, and a great way for the kids to meet future classmates! Bring a water bottle, soccer ball, and wear shin guards and cleats or athletic shoes. There is no cost or commitment to attend! Questions? Email Sean Murray at sean.murray84@gmail.com.



St. Vincent de Paul Society March 2024 Updates:



4
Number of households kept
from eviction or utility cut off



400
Sandwiches made for JOIN



27
Neighbors served in
Clothing Room



40
Food bags provided to JOIN



100
Neighbors served in the
Food Pantry



3 conferences
Monetary assistance to other
conferences

Ways to donate: Church envelopes; Online giving through St Michaels website (<https://giving.parishsoft.com/app/giving>); Kroger Community Rewards program: (St Vincent de Paul -St. Michael Conf); Qualified Charitable Giving through your IRA account; Matching program through your employer (contact St Vincent for EIN number); Food donations in boxes in Marian Hall; clothing donations through the donation shoot behind the school gym. **Thank you for your continued support & generosity!**



EXPERIENCE PIETRA...

Join us for *Pietra*: an exercise class that strengthens body, mind, and spirit! Upcoming classes include *Mother/Daughter*, and our regular *Women's Saturday morning* classes.

Information and sign-up can be found at the QR code or by visiting www.viribuswellness.com/pietra.



MEMORIAL DAY

Join us in praying for our fallen heroes

MONDAY, 27 MAY 2024
DAILY MASSES AT 6:30AM & 8:15AM
WORTHINGTON MEMORIAL DAY
PARADE BEGINS AT 10AM

JOIN US FOR THE PARADE AND ENJOY
COMPLIMENTARY LEMONADE AND
HOT DOGS SPONSORED BY
THE KNIGHTS OF COLUMBUS!

DOERS OF THE WORD

SAINT MICHAEL THE ARCHANGEL PARISH + 5750 N. HIGH STREET + WORTHINGTON, OHIO 43085

Love can be kept only by being given away

by Fr. Thomas Merton, OCSO

Happiness that is sought for ourselves alone can never be found: for a happiness that is diminished by being shared is not big enough to make us happy.

There is a false and momentary happiness in self-satisfaction, but it always leads to sorrow because it narrows and deadens our spirit. True happiness is found in unselfish love, a love which increases in proportion as it is shared. There is no end to the sharing of love, and, therefore, the potential happiness of such love is without limit. Infinite sharing is the law of God's inner life. He has made the sharing of ourselves the law of our own being, so that it is in loving others that we best love ourselves. In disinterested activity we best fulfill our own capacities to act and to be.

Yet there can never be happiness in compulsion. It is not enough for love to be shared: it must be shared freely. That is to say it must be given, not merely taken. Unselfish love that is poured out upon a selfish object does not bring perfect happiness: not because love requires a return or a reward for loving, but because it rests in the happiness of the beloved. And if the one loved receives love selfishly, the lover is not satisfied. He sees that his love has failed to make the beloved happy. It has not awakened his capacity for unselfish love.

Hence the paradox that unselfish love cannot rest perfectly except in a love that is perfectly reciprocated: because it knows that the only true peace is found in selfless love. Selfless love consents to be loved selflessly for the sake of the beloved. In so doing, it perfects itself.

The gift of love is the gift of the power and the capacity to love, and, therefore, to give love with full effect is also to receive it. So, love can only be kept by being given away, and it can only be given perfectly when it is also received.

Love not only prefers the good of another to my own, but it does not even compare the two. It has only one good: that of the beloved, which is, at the same time, my own. Love shares the good with another not by dividing it with him, but by identifying itself with him so that his good becomes my own. The same good is enjoyed in its wholeness by two in one spirit, not halved and shared by two souls. Where love is really disinterested, the lover does not even stop to inquire whether he can safely appropriate for himself some part of the good which he wills for his friend. Love seeks its whole good in the good of the beloved, and to divide that good would be to diminish love. Such a division would not only weaken the action of love, but in doing so would also diminish its joy. For love does not seek a joy that follows from its effect: its joy is in the effect itself, which is the good of the beloved. Consequently, if my love be pure I do not even have to seek for myself the satisfaction of loving. Love seeks one thing only: the good of the one loved. It leaves all the other secondary effects to take care of themselves. Love, therefore, is its own reward.

To love another is to will what is really good for him. Such love must be based on truth. A love that sees no distinction between good and evil, but loves blindly merely for the sake of loving, is hatred, rather than love. To love blindly is to love selfishly, because the goal of such love is not the real advantage of the beloved but only the exercise of love in our own souls. Such love cannot seem to be love unless it pretends to seek the good of the one loved. But since it actually cares nothing for the truth, and never considers that it may go astray, it proves itself to be selfish. It does not seek the true advantage of the beloved or even our own. It is not interested in the truth, but only in itself. It proclaims itself content with an apparent good: which is the exercise of love for its own sake, with-out any consideration of the good or bad effects of loving.

When such love exists on the level of bodily passion it is easily recognized for what it is. It is selfish, and, therefore, it is not love. Those whose love does not transcend the desires of their bodies, generally do not even bother to deceive themselves with good motives. They follow their passions. Since they do not deceive themselves, they are more honest, as well as more miserable, than those who pretend to love on a spiritual plane without realizing that their "unselfishness" is only a deception.

Charity is neither weak nor blind. It is essentially prudent, just, temperate, and strong. Unless all the other virtues blend together in charity, our love is not genuine. No one who really wants to love another will

consent to love him falsely. If we are going to love others at all, we must make up our minds to love them well. Otherwise our love is a delusion.

The first step to unselfish love is the recognition that our love may be deluded. We must first of all purify our love by renouncing the pleasure of loving as an end in itself. As long as pleasure is our end, we will be dishonest with ourselves and with those we love. We will not seek their good, but our own pleasure.

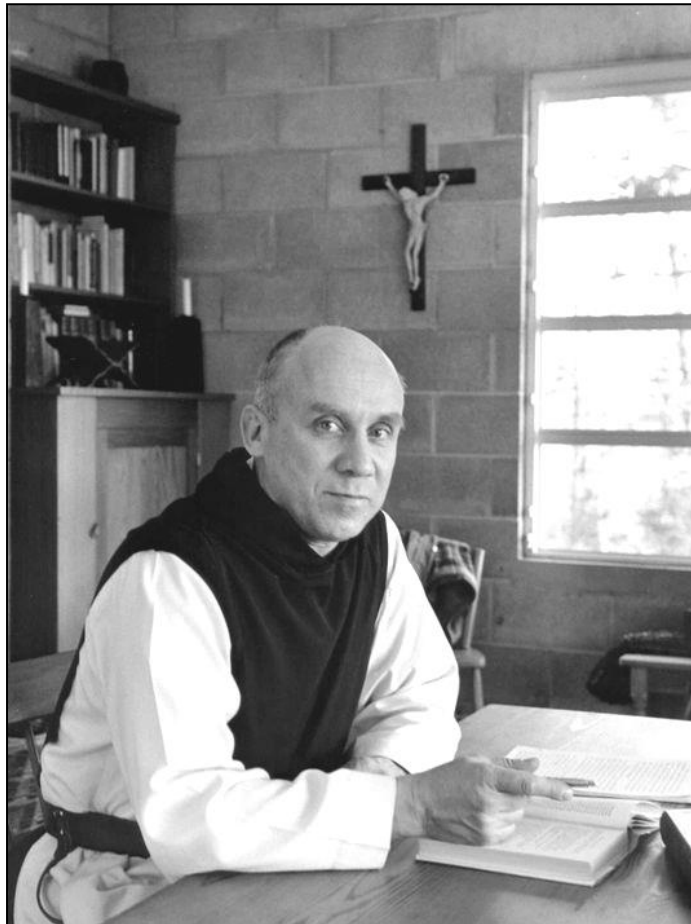
It is clear, then, that to love others well we must first love the truth. And since love is a matter of practical and concrete human relations, the truth we must love when we love our brothers is not mere abstract speculation: it is the moral truth that is to be embodied and given life in our own destiny and theirs. This truth is more than the cold perception of an obligation, flowing from moral precepts. The truth we must love in loving our brothers is the concrete destiny and sanctity that are willed for them by the love of God. One who really loves another is not merely moved by the desire to see him contented and healthy and prosperous in this world. Love cannot be satisfied with anything so incomplete. If I am to love my brother, I must somehow enter deep into the mystery of God's love for him. I must be moved not only by human sympathy but by that divine sympathy which is revealed to us in Jesus and which enriches our own lives by the outpouring of the Holy Spirit in our hearts.

The truth I love in loving my brother cannot be something merely philosophical and abstract. It must be at the same time supernatural and concrete, practical and alive. And I mean these words in no metaphorical sense. The truth I must love in my brother is God Himself, living in him. I must seek the life of the Spirit of God breathing in him. And I can only discern and follow that mysterious life by the action of the same Holy Spirit living and acting in the depths of my own heart.

Excerpted from Merton's book "No Man is an Island"

Fr. Thomas Merton was a prolific writer and monk at the Abbey of Gethsemani in Trappist, Kentucky.

For more information about Merton or the Abbey, including making a retreat there, or to support the work of the monks by purchasing their products, please visit their web page at WWW.MONKS.ORG.



Lectio Divina

SCRIPTURE READING + MEDITATION + PRAYER + CONTEMPLATION

“What page, what passage of the inspired books of the Old and New Testaments is not the truest of guides for human life?” ~Saint Benedict, from the *Rule of Saint Benedict* (73:3)

The month of May is dedicated to the Blessed Virgin Mary.

“We are delighted and consoled by this pious custom associated with the month of May, which pays honor to the Blessed Virgin and brings such rich benefits to the Christian people. Since Mary is rightly to be regarded as the way by which we are led to Christ, the person who encounters Mary cannot help but encounter Christ likewise. For what other reason do we continually turn to Mary except to seek the Christ in her arms, to seek our Savior in her, through her, and with her? To Him men are to turn amid the anxieties and perils of this world, urged on by duty and driven by the compelling needs of their heart, to find a haven of salvation, a transcendent fountain of life.” +POPE SAINT PAUL VI, PAPAL ENCYCLICAL *MENSE MAIO*, APRIL 29, 1965

Monday, May 6 ~ Sixth Week in the Season of Easter

Holy Gospel: John 15:26-16:4a Jesus said to his disciples: “When the Advocate comes whom I will send you from the Father, the Spirit of truth who proceeds from the Father, he will testify to me. And you also testify, because you have been with me from the beginning. “I have told you this so that you may not fall away. They will expel you from the synagogues; in fact, the hour is coming when everyone who kills you will think he is offering worship to God. They will do this because they have not known either the Father or me. I have told you this so that when their hour comes you may remember that I told you.”

Meditation: Jesus tells us much about the Holy Spirit. First, the Holy Spirit is inseparably one with the Father and the Son. It is the Holy Spirit who gives life – the very life of God – and who kindles faith in hearts receptive to God's word. The Spirit makes it possible for us to know God personally. He gives us experiential knowledge of God as our Father. The Spirit witnesses to our spirit that the Father has indeed sent his Son into the world to redeem it and has raised his Son Jesus from the dead and has seated him at his right hand in glory and power. The Holy Spirit reveals to us the knowledge, wisdom and plan of God for the ages and the Spirit enables us to see with the "eyes of faith" what the Father and the Son are doing. Through the gift and working of the Holy Spirit we become witnesses to the great work of God in Christ Jesus. Jesus warned his disciples that they could expect persecution just as Jesus was opposed and treated with hostility. We have been given the Holy Spirit to help us live as disciples of Jesus Christ. The Spirit gives us courage and perseverance when we meet adversities and challenges. Do you pray for the Holy Spirit to strengthen you in faith, hope and love and to give you courage and perseverance with hope when you meet adversities and challenges?

Prayer: Grant, O merciful God, that we may experience at all times the fruit produced by the paschal observances. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: Have you ever examined whom you turn to for help and support when you most need it? True friendship is strengthened in adversity. Jesus offers his disciples the best and truest of friends. Who is this promised friend? Jesus calls the Holy Spirit our Counselor and Advocate (also translated “Paraclete” or “Helper” or “Guide”). Counselor is a legal term for the one who will defend someone against an adversary and who guides that person during the ordeal of trial. The Holy Spirit is our Advocate and Helper who brings us safely through the challenges and adversities we must face in this life. As Jesus approaches the hour he was to be glorified – through his death on the cross and his resurrection – he revealed more fully to his disciples the person and role of the Holy Spirit.

Tuesday, May 7 ~ Sixth Week in the Season of Easter

Holy Gospel: John 16:5-11 Jesus said to his disciples: “Now I am going to the one who sent me, and not one of you asks me, ‘Where are you going?’ But because I told you this, grief has filled your hearts.

But I tell you the truth, it is better for you that I go. For if I do not go, the Advocate will not come to you. But if I go, I will send him to you. And when he comes he will convict the world in regard to sin and righteousness and condemnation: sin, because they do not believe in me; righteousness, because I am going to the Father and you will no longer see me; condemnation, because the ruler of this world has been condemned.”

Meditation: Have you ever felt like God is far from you at times? Separation and loss of relationship often lead to grief and pain. The apostles were filled with sorrow when Jesus spoke about his imminent departure. Jesus explained that it was for their sake that he must leave them and return to his Father. He promised, however, that they would never be left alone. He will send in his place the best of friends, the Holy Spirit. Paul reminds us that "nothing can separate us from the love of God in Christ Jesus" (Romans 8:39). By sending the Holy Spirit to his followers, the Lord Jesus makes his presence known to us in a new and on-going way. We are not left as orphans, but the Lord himself dwells within us through the power of the Holy Spirit (2 Corinthians 4:9; 6:16b). Jesus tells his disciples three very important things about the work of the Holy Spirit – to convince the world of sin and of righteousness and of judgment. The original word for convince also means convict. The Holy Spirit is our Sanctifier. He makes us holy as God is holy. He does this first by convicting us of our sin and by bringing us humbly to the foot of the Cross. The Spirit convinces us of God's love and forgiveness and of our utter dependence on God for his mercy and grace. We need the power of the Holy Spirit to lead us from the error of our sinful ways and to show us the way of love and truth.

Prayer: Grant, almighty and merciful God, that we may in truth receive a share in the Resurrection of Christ your Son. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: The Jews who condemned Jesus as a heretic and blasphemer thought they were serving God rather than sinning when they crucified Jesus. When the gospel was later preached on the day of Pentecost (Acts 2:37), many were pricked in their heart and convicted of their sin. What made them change their mind about Jesus? It is the work of the Holy Spirit to both convict us of wrongdoing and to convince us of God's truth. The Spirit convinces us of the righteousness of Christ, backed by the fact that Jesus rose again and went to his Father. The Holy Spirit also convicts us of judgment. The Spirit gives us the inner and unshakable conviction that we shall all stand before the judgment seat of God. God's judgments are just and good. When we heed his judgments we find true peace, joy and reconciliation with God. Do you allow the Holy Spirit free reign in your life that he may set you free from the grip of sin and set you ablaze with the fire of God's love?

Wednesday, May 8 ~ Sixth Week in the Season of Easter

Holy Gospel: John 16:12-15 Jesus said to his disciples: “I have much more to tell you, but you cannot bear it now. But when he comes, the Spirit of truth, he will guide you to all truth. He will not speak on his own, but he will speak what he hears, and will declare to you the things that are coming. He will glorify me, because he will take from what is mine and declare it to you. Everything that the Father has is mine; for this reason I told you that he will take from what is mine and declare it to you.”

Meditation: Jesus told his disciples that he would send them the Spirit of truth who will guide you into all the truth, and declare to you the things that are to come (John 16:13). Through the gift and working of the Holy Spirit poured out on the new community of faith on the day of Pentecost, we too are able to profess the same creed which the apostles proclaimed – that Jesus died, and was buried, and rose again on the third day, and will come again to judge, raise the dead, and give everlasting life (the Apostles Creed). We not only have the same faith given to the apostles and early believers, but we have the same Spirit in us who raised Jesus from the dead. The Lord Jesus gives each of us his Holy Spirit as our divine Teacher and Helper that we may grow in the knowledge and wisdom of God. Do you listen attentively to God's word and allow his Holy Spirit to give you understanding of God's truth and will for your life?

Prayer: Grant, we pray, O Lord, that, as we celebrate in mystery the solemnities of your Son's Resurrection, so, too, we may be worthy to rejoice at his coming with all the Saints. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: What we would all give to know all truths! Truth, however, is not something we create nor is it our discovery. It is the gift of God who is the possessor and the giver of all truth. Jesus tells his disciples that it is the role of the Holy Spirit to reveal what is true. How can this be? Skeptics of truth don't want to believe in an absolute Truth. If truth is objective then it must be submitted to as authoritative.

Some fear the truth because they think it will inhibit their freedom to act and think as they wish. Jesus told his disciples that the truth will set you free (John 8:32). The truth liberates us from doubts, illusions, and fears. Since God is the source of all truth, then the closer we draw to him and listen to his word, the more we grow in the knowledge of him and of his great love and wisdom for us.

Thursday, May 9 ~ Sixth Week in the Season of Easter

Holy Gospel: John 16:16-20 Jesus said to his disciples: "A little while and you will no longer see me, and again a little while later and you will see me." So some of his disciples said to one another, "What does this mean that he is saying to us, 'A little while and you will not see me, and again a little while and you will see me,' and 'Because I am going to the Father?'" So they said, "What is this 'little while' of which he speaks? We do not know what he means." Jesus knew that they wanted to ask him, so he said to them, "Are you discussing with one another what I said, 'A little while and you will not see me, and again a little while and you will see me'? Amen, amen, I say to you, you will weep and mourn, while the world rejoices; you will grieve, but your grief will become joy."

Meditation: The world says take your joy now in whatever pleasures you can get from this present life – "eat, drink and be merry" as the saying goes. Jesus points to an "other-worldly" joy which transcends anything this world can offer. Jesus contrasts present sorrows with future joy. A woman in labor suffers the birth-pangs first, but then forgets her sorrow as soon as her new-born child comes to birth. We cannot avoid pain and sorrow if we wish to follow Jesus to the cross. But in the cross of Christ we find freedom, victory, and joy. It was Saint Thomas Aquinas who said: "No one can live without joy. That is why a man or woman deprived of spiritual joy will turn to carnal pleasures." Do you know the joy of the Lord?

Prayer: O God, who made your people partakers in your redemption, grant, we pray, that we may perpetually render thanks for the Resurrection of the Lord. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: How do "weeping" and "rejoicing" go together? Jesus contrasts present sorrows with the future glory to be revealed to those who put their hope in God. For the people of Israel time was divided into two ages – the present age and the age to come. The prophets foretold the coming of the Messiah as the dawn of a new age. Jesus tells his disciples two important truths. First, he must leave them to return to his Father and second, he will surely come again at the end of time to usher in the new age of God's kingdom. Jesus' orientation for the time between his first coming and his return in glory at the end of the world is a reversal of the world's fortunes. Do you weep and rejoice in the Lord?

Friday, May 10 ~ Sixth Week in the Season of Easter **Saint Damien of Molokai, Priest**

Holy Gospel: John 16:20-23 Jesus said to his disciples: "Amen, amen, I say to you, you will weep and mourn, while the world rejoices; you will grieve, but your grief will become joy. When a woman is in labor, she is in anguish because her hour has arrived; but when she has given birth to a child, she no longer remembers the pain because of her joy that a child has been born into the world. So you also are now in anguish. But I will see you again, and your hearts will rejoice, and no one will take your joy away from you. On that day you will not question me about anything. Amen, amen, I say to you, whatever you ask the Father in my name he will give you."

Meditation: Why does Jesus tell his disciples to weep and mourn? Jesus was neither a pessimist nor a masochist, and he was certainly more than a realist! The way to happiness and joy in the kingdom of God is through the cross. Sin must be brought to the cross of Jesus Christ and evil can only be completely mastered by the power of God's redeeming love. Jesus told his disciples that it was more blessed to mourn for sin because it would yield the fruit of peace, joy, and righteousness. Jesus knew that the cross would be a stumbling block for those who refused to believe in him. The cross for Jesus was not defeat but victory – victory over sin, over the forces of evil in the world, and over the devil – the arch-enemy of God and humankind.

Prayer: Father of mercy, who gave us in Saint Damien a shining witness of love for the poorest and most abandoned, grant that, by his intercession, as faithful witnesses of the heart of your Son Jesus, we too may be servants of the most needy and rejected. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

About Saint Damien: Saint Damien of Molokai was a missionary of the Congregation of the Sacred Hearts of Jesus and Mary who is revered primarily by Hawaii residents and Christians for having dedicated

his life in service to the lepers of Molokai in the Kingdom of Hawaii. He brought hope to this hell of despair. He became a source of consolation and encouragement for the lepers, their pastor, the doctor of their souls and of their bodies, without any distinction of race or religion. He gave a voice to the voiceless, he built a community where the joy of being together and openness to the love of God gave people new reasons for living. After Father Damien contracted the disease in 1885, he was able to identify completely with them: "We lepers." Father Damien was, above all, a witness of the love of God for His people. He got his strength from the Eucharist: "It is at the foot of the altar that we find the strength we need in our isolation..." It is there that he found for himself and for others the support and the encouragement, the consolation and the hope, he could, with a deep faith, communicate to the lepers. All that made him "the happiest missionary in the world," a servant of God, and a servant of humanity. Fr. Damien died on April 15th, 1889, having served sixteen years among the lepers. In Father Damien, the Church proposes an example to all those who find sense for their life in the Gospel and who wish to bring the Good News to the poor of our time.

Contemplation: We must remember that through his death on the cross, Jesus won for us new life and freedom over the power of sin, despair, and death. The Easter victory of Jesus teaches us courage in the face of suffering and death. In the resurrection of Christ our fears are laid to rest. His resurrection is total, final triumph, and for us peace and joy at the end. We will have troubles in the present reality. Through the eyes of faith, we know the final outcome – complete victory over sin, suffering, and death in Jesus Christ. That is why we can pray confidently now, knowing that the Father will give us everything we need to live as his children and as disciples of our Lord Jesus Christ. Do you know the Easter joy of Christ's victory over sin and death?

Saturday, May 11 ~ Sixth Week in the Season of Easter

Holy Gospel: John 16:23b-28 Jesus said to his disciples: "Amen, amen, I say to you, whatever you ask the Father in my name he will give you. Until now you have not asked anything in my name; ask and you will receive, so that your joy may be complete. "I have told you this in figures of speech. The hour is coming when I will no longer speak to you in figures but I will tell you clearly about the Father. On that day you will ask in my name, and I do not tell you that I will ask the Father for you. For the Father himself loves you, because you have loved me and have come to believe that I came from God. I came from the Father and have come into the world. Now I am leaving the world and going back to the Father."

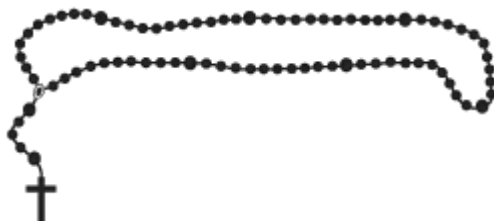
Meditation: Jesus often taught his disciples (and, thus, each of us) by way of illustration or parable. Here he speaks not in "figures" (the same word used for parables), but in plain speech. Jesus revealed to them the hidden treasure of the heavenly kingdom and he taught them how to pray to the Father in his name. Now Jesus opens his heart and speaks in the plainest of language: "The Father himself loves you!" How can the disciples be certain of this? Through the gift of the Holy Spirit, Jesus makes it possible for his disciples to have a new relationship with God as their Father.

Prayer: O God, whose Son, at his Ascension to the heavens, was pleased to promise the Holy Spirit to the Apostles, grant, we pray, that, just as they received manifold gifts of heavenly teaching, so on us, too, you may bestow spiritual gifts. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: Because of what Jesus has done for us in offering his life for our redemption we now have a new relationship as the adopted children of God. St. Paul the Apostle reminds us that "when we cry, 'Abba! Father!' it is the Spirit himself bearing witness with our spirit that we are children of God" (Romans 8:15-16). We can boldly approach God as our Father and ask him for the things we need. In love he bids us to draw near to his throne of grace and mercy. Do you approach the Father with confidence in his love and with expectant faith in his promise to hear your prayers?

Scripture passages (NAB translation) courtesy of the U.S. Conference of Catholic Bishops;
prayers are from *The Roman Missal*, Catholic Book Publishing, 2011;
information about saints, solemnities, feasts and memorials courtesy of the Catholic Culture web site.

frlumpe:2024



Worth revisiting...



EXCERPT OF "MENSE MAIO"

ENCYCLICAL OF POPE PAUL VI

ON PRAYERS DURING MAY FOR PRESERVATION OF PEACE

APRIL 29, 1965

2. We are delighted and consoled by this pious custom associated with the month of May, which pays honor to the Blessed Virgin and brings such rich benefits to the Christian people. Since Mary is rightly to be regarded as the way by which we are led to Christ, the person who encounters Mary cannot help but encounter Christ likewise. For what other reason do we continually turn to Mary except to seek the Christ in her arms, to seek our Savior in her, through her, and with her? To Him men are to turn amid the anxieties and perils of this world, urged on by duty and driven by the compelling needs of their heart, to find a haven of salvation, a transcendent fountain of life.

A Time For Special Prayers

3. Because the month of May is a powerful incentive to more frequent and fervent prayers, and because our petitions more readily find access to her compassionate heart during it, it has been a favorite custom of Our predecessors to choose this month, dedicated to Mary, for urging the Christian people to offer up public prayers whenever the needs of the Church demanded it or some grave crisis threatened the human race. This year, Venerable Brothers, We in turn feel compelled to call for such prayers from the whole Catholic world. Looking at the present needs of the Church and the status of world peace, We have sound reasons to believe that the present hour is especially grave and that a plea for concerted prayer on the part of all Christians is a matter of top priority.

Peace in Jeopardy

6. The second reason for our appeal stems from the present state of international affairs, which, as you well know, Venerable Brothers, is extremely troubled and uncertain. The supreme benefit of peace is again being placed in jeopardy. Today we see tensions worsening gravely between nations in certain parts of the world, as if no lesson had been learned from the bitter experiences of the two world wars which caused so much bloodletting in the first half of this century. Once again we see men risking recourse to arms instead of negotiating to settle disputes between opposing viewpoints. Thus the inhabitants of entire nations are subjected to unspeakable sufferings occasioned by uprisings, secret and treacherous warfare, and outright battles. These activities grow more frequent and more bitter each day, and could at any time spark a new and terrible war.

Plea to World Leaders

7. Cognizant of these grave dangers threatening mankind, and conscious of Our duty as Supreme Pastor, We deem it necessary to voice Our anxious concern and Our fears that these tensions may degenerate into a bloody war. We implore all those who bear the responsibility of public authority not to disregard mankind's unanimous desires to achieve peace. Let them try everything in their power to preserve the peace which is now threatened. Let them not cease to promote discussions and negotiations on every possible occasion and between men of every rank, so that they may forestall the dangerous recourse to weapons and the terrible misfortunes which result for temporal, spiritual, and moral values. Following the paths marked out by law, let them try to single out every sincere quest for justice and peace; let them encourage such quests and make them successful; let them place confidence in every sincere token of good will, so that the praiseworthy cause of right order may prevail over the cause of disorder and ruin.

Criminal Acts Condemned

8. Alas, in this pitiful state of affairs, We sadly note that there is very often no respect for the sacred and inviolable character of human life; that actions and methods are employed which openly flaunt the moral sensibilities and customs of civilized people. In this respect We cannot help but raise Our voice to defend the dignity of man and Christian civilization; to condemn secret and treacherous warfare,

terrorist activities, the taking of hostages, and savage reprisals against unarmed people. These are crimes which debilitate man's awareness of what is just and humane, and further embitter the hearts of the combatants. These crimes can close off the paths still open to mutual good faith; or at least they can place more difficulties in the way of negotiations which, if conducted with sincerity and honesty, could lead to a reasonable settlement.

Concern For All People

9. As you well know, Venerable Brothers, Our deep concern over this state of affairs is not dictated by any narrow self-interest. Our sole desire is to protect those who are afflicted with misfortune and to promote the true welfare of all peoples. And We nurture the hope that awareness of the responsibilities they bear before God and men will be enough to make heads of government continue their generous efforts to preserve peace; to make every effort to forestall, so far as they can, the obstacles posed to safe, sincere agreement by the course of events or human attitudes.

Peace, A Gift from God

10. But peace, Venerable Brothers, is not solely the work of man. It is also, and primarily, a gift from God. Peace comes from heaven. It will truly reign among men when we have finally proved ourselves worthy to receive this gift from Almighty God. Just as the happiness and destiny of nations are in His power, so also are the hearts of men. And so we shall obtain this lofty benefit by praying to God; by praying with constancy and watchfulness, as the Church has been wont to do from her very beginning; by praying, in particular, for the intercession and protection of the Blessed Virgin Mary, who is the Queen of peace.

11. So, Venerable Brothers, throughout this month of May, let us offer our pleas to the Mother of God with greater devotion and confidence, so that we may obtain her favor and her blessings. Even if the grave sins of men provoke God's justice and merit His just punishments, we must not forget that He is "*the Father of mercies and the God of all comfort*," (1) that He has appointed Mary most holy as the generous steward of His merciful gifts.

Plea For Mary's Help

12. May she who experienced the cares and hardships of earthly life, the weariness of daily toil, the hardships and trials of poverty, and the sorrows of Calvary, come to aid the needs of the Church and the human race. May she graciously lend an ear to the devout pleas of those all over the world who beg her for peace. May she enlighten the minds of those who rule nations. And finally, may she prevail on God, who rules the winds and storms, to calm the tempests in men's warring hearts and grant us peace in our day. What we seek is true peace grounded on the sturdy foundations of justice and love—on a justice which recognizes the legitimate rights of the weak as well as those of the strong; on a love which keeps men from falling into error through excessive concern for their own interests. Thus each person's rights may be safeguarded without the rights of others being forgotten or violated.

Call For Special Prayers

13. We ask you, Venerable Brothers, to make known Our wishes and Our urgent pleas to the faithful entrusted to your care, in whatever way you deem most suitable. We also ask that you make provisions for special prayers in every diocese and parish during the month of May; in particular, on the feast of the Queenship of Mary, let there be solemn public prayer for the intentions We have mentioned.

14. You should know that We are relying particularly on the prayers of children and those suffering affliction, for their pleas have special power to penetrate heaven and soften God's justice. Since this is a perfect occasion, do not fail to put repeated emphasis on the recitation of the Rosary, the prayer so pleasing to Our Lady and so often recommended by the Roman Pontiffs. It affords the faithful an excellent means of complying effectively and pleasingly with our divine Master's command: "*Ask, and it shall be given to you; seek, and you shall find; knock, and it shall be opened to you.*" (2)

NOTES

LATIN TEXT: *Acta Apostolicae Sedis*, 57 (1965), 353-58.

ENGLISH TRANSLATION: *The Pope Speaks*, 10 (Spring, 1965), 220-24.

REFERENCES:

12. (1) Cf. 2 *Cor.* 1.3.

13. (2) *Mt.* 7.7.

ATTENTION HIGH SCHOOL GRADUATES!

Help us recognize our seniors graduating from High School. Parents or students graduating are invited to reach out and let us know so that we can recognize your accomplishment as you move to the next chapter of your life. Simply email us at rlund@saintmichael-cd.org with your name and what High School you are graduating from. Thank you and know of our prayers for you as you complete your time in High School.



CENTRAL OHIO PURGATORIAL SOCIETY

Praying for the dead is a spiritual work of mercy. Join the Central Ohio Purgatorial Society in praying a chaplet and litany after the 6:30 a.m. Mass on the first Tuesday of each month at St. Michael Worthington, in the church. For more information, see <http://holysoulsolumbus.com/>.

The St. Vincent de Paul Society asks you to
SAVE THE DATES!



Fill the Pantry Food Drive

Bags will be available
in Marian Hall after all
Masses June 8-9 with
collection June 15 & 16



Fill the Truck!

The SVDP Truck will
be onsite again this
year to accept your
household items on
July 13 & 14

Mark your calendars & stay tuned for more details!!

ST. VINCENT DE PAUL FOOD PANTRY

The St. Vincent de Paul Society Food Pantry is in need of boxes of instant mashed potatoes and tomato products (tomato sauce, paste, diced tomatoes). Thank you for your continued generosity!

SCHOOLS



SAINT MICHAEL STUDENTS HONOR MILITARY FAMILIES



St. Michael School practices the virtue of patriotism as an expression of giving God and our country due honor. In April we celebrated Military Families Week as well as the month of the Military Child. Students participated in service projects and prayer for all Military Families. On April 19, students wore RED to Remember Everyone Deployed. Please join us in praying for all who have served and currently serve in the military.

St. Michael School - www.stmichaelworthington.org - 614.885.3149

ST. MICHAEL PRESCHOOL IS HIRING

St. Michael Preschool is hiring a Preschool Pre-Kindergarten Assistant for the remainder of the 2023-2024 School Year and possibly the 2024-2025 school year to work with the Preschool Pre-Kindergarten Lead Teacher for the following shift: 8:00 a.m.-2:30 p.m., Monday, Wednesday, Friday. Preschool experience preferred. For more information, please contact Laura Wells at lwells@stmichaelworthington.org.

BWHS SUMMER CAMPS

Registration is open for Bishop Watterson's summer art, theatre and sports camps. Woodshop camp information is coming soon. Sports being offered are baseball, boys basketball, girls basketball, cheerleading, field hockey, football, girls soccer, softball, track & field, boys volleyball and girls volleyball. Go to bishopwatterson.com for dates, registration and other details.

SUMMER CAMPS AT ST. FRANCIS DESALES HIGH SCHOOL

Registration is now open for the summer camps offered at St. Francis De Sales High School during June and July. Families can choose from a broad menu of programs that include a variety of sports, academic enrichment, and faith-based activities specifically for kids to explore their passions! Please visit hwww.sfdstallions.org/summercamps to sign up today!

EAT PIZZA RAISE DOUGH



MONDAY, MAY 6
4:00 - 9:00



All supporters, family, and friends are invited to eat pizza and raise funds! Mention this flyer when ordering and up to 20% of all food purchases will be donated to **St. Michael School**.

Order Online: deweyspizza.com [mention "GBN" in Order Notes]

DEWEY'S PIZZA, WORTHINGTON
640 HIGH ST | 614.985.3333



Valid only on 5.6.24 at Dewey's Pizza Worthington.
Not valid with DoorDash delivery.

AROUND THE DIOCESE

OUR LADY OF FATIMA PROCESSION

On May 13, 2024 at 7:00 p.m. Holy Family Church will host a procession in honor of Our Lady of Fatima. The procession will begin at Holy Family Church and end at St. Patrick Church. The evening begins at 5:45 p.m. with a Holy Hour including Exposition of the Blessed Sacrament, Rosary, and Benediction. Shuttles back to Holy Family will be provided after the procession. For more information, please contact office@holyfamilycolumbus.org.

MEN'S DAY OF REFLECTION AT THE JOSEPHINUM

Columbus Catholic Men's Ministry and the Pontifical College Josephinum will host "The Eucharist: Sacrament of Truth and Love," a day of reflection for men, from 8:00 a.m.-4:00 p.m. on Saturday, June 1, 2024, at the Josephinum. Facilitated by Father Peter Fegan, OP, Josephinum assistant professor and spiritual director, the event will include two conferences, the Rosary, outdoor Stations of the Cross, the Sacrament of Reconciliation and Mass, as well as breakfast, lunch, and a tour of the seminary. For more information and online registration, please visit pcj.edu/mensdayofreflection.

OUR MUSEUM OF CATHOLIC ART AND HISTORY'S GALA

Make an impact! Our Museum of Catholic Art and History's Gala "A Night at the Statehouse" is May 21, 5:30-7:30 p.m., at the Ohio Statehouse, 1 Capitol Square, Columbus (parking available in the Capitol's underground parking garage for approximately \$5.00). This magnificent evening features a presentation by the Most Reverend Bishop Earl K. Fernandes, a keynote address by retired U.S. Congressman and Catholic man Pat Tiberi, great food and beverages, fine music, and more. Tickets are \$100.00 for individuals, \$175.00 for couples. The Museum, which has been owned by Bishop of Columbus for many years now, holds the largest collection of Catholic art and history in the U.S. and shares this vital collection with people of all ages from all walks of life. Make an impact by joining us for this event.



SEPTEMBER 28, 2024
PONTIFICAL COLLEGE JOSEPHINUM
7625 NORTH HIGH STREET

Family rate:
Save \$5 per person when registering at least 3 participants at one time.

PRESENTED BY THE FRIENDS OF THE JOSEPHINUM

Event parking provided at Crosswoods Center I office park located at 100 Crosswoods Blvd. Jessing Center parking may be used by those with small children, or mobility challenges.

Packet pickup: 7:30am | Start time: 9am
Swag: All participants receive bread and a bottle of wine, or bread and a jar of Trappist Monastery jam.

MILLIONS OF MONICAS

FIRST & THIRD MONDAYS
OF THE MONTH

6:00-7:00 PM

ST. ANDREW CHURCH
1899 McCoy Road
Columbus, Ohio 43220

All Catholic women of the diocese are welcome to join us in prayer through our Millions of Monicas Prayer Ministry. Millions of Monicas is a group of women who come together in prayer to lift up our children of all ages. Many of us have children who struggle with their Catholic faith or who have left the faith entirely.

For information about Millions of Monicas, visit www.millionsofmonicas.com. For information about this St. Andrew prayer ministry, contact Amy Tague at amyliiss14@gmail.com.



SAINT ELIZABETH ANN SETON ROUTE NATIONAL EUCHARISTIC PROCESSION JUNE 24 - JUNE 30, 2024

MONDAY JUNE 24

St. Joseph Catholic Church, Somerset
8:00 am All Day Eucharistic Adoration
7:00 pm Mass with Bishop Earl K. Fernandes
8:00 pm Eucharistic Procession

TUESDAY JUNE 25

St. Francis de Sales Parish, Newark
4:00 pm Eucharistic Procession Church of the Blessed Sacrament, Newark
5:15 pm Eucharistic Adoration
St. Francis de Sales, Newark
6:30 pm Picnic Dinner

WEDNESDAY JUNE 26

Seton Parish, Pickerington
9:00 am All Day Eucharistic Adoration
6:00 pm Mass
7:00 pm Eucharistic Procession
8:00 pm Picnic Dinner

THURSDAY JUNE 27

Christ the King, Columbus
6:00 pm Eucharistic Adoration
7:00 pm Mass (Spanish)
with Bishop Earl K. Fernandes
8:00 pm Picnic Dinner

FRIDAY JUNE 28

St. Charles Preparatory School, Columbus
5:30 pm Arrival time
6:00 pm Mass with Bishop Earl K. Fernandes (Bilingual)

SATURDAY JUNE 29

St. Paul the Apostle Parish, Westerville
9:00 am Eucharistic Adoration
10:00 am Mass with Bishop Earl K. Fernandes
11:00 am Eucharistic Procession
12:00 pm - 2:00 pm Vocations Fair in the Klinger Center

SUNDAY JUNE 30

St. Joseph Cathedral, Columbus
12:30 pm Mass (Bilingual)
with Bishop Earl K. Fernandes
2:00 pm Eucharistic Procession
2:30 pm Picnic Dinner

For more information and to register, go to www.columbuscatholic.org/revival



Now Enrolling!

Learn more about the 19 Primrose schools in Central Ohio.



PrimroseSchools.com/columbus

Audrey Lower GENERAL DENTISTRY

DR. AUDREY LOWER, D.M.D.

(614) 888-2563

6641 N. High Street, Suite 101, Worthington



FAITH COMMUNITY EXCELLENCE

BISHOPWATTERSON.COM



HORVATH VISION CARE NORTHWOODS



180 Northwoods Blvd.
Columbus, OH 43235
614-739-0660

Optometrists serving Columbus for 23 years

SAME DAY APPOINTMENTS



acceleration

Import Car Repair Specialists



- Audi
- BMW
- Volvo
- Mercedes
- Porsche
- Volkswagen
- Toyota
- Acura
- Honda
- Lexus
- Nissan
- Subaru

614-436-8085 5193 N. High St. Just north of Graceland Mall



TO ADVERTISE HERE, CALL DEE PRINTING AT 614-777-8700



THE Basement Doctor

Drew Sanderell

614-653-0639
1-877-DRY-TIME

www.mybasementdoctor.com



SCHOEDINGER WORTHINGTON
Creating Healing Experiences

6699 North High St. | 614-848-6699 | www.schoedinger.com

How Can Better Hearing Improve Your Life? Find out for FREE!



Call 614-356-8069



5074 N. High St. www.HearOhio.com Doctor of Audiology/Patron of Parishes



692 High St. Worthington | 614-430-8800 | worthingtonjewelers.com



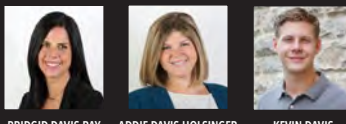
Dr. J. Lawrence Hutta & Dr. Tori Hutta

6641 N High St #104,
Worthington, OH
614.885.2000
huttasmiles.com



PAT KEARNS-DAVIS
pkdavis@remax.cc.com

614.447.1000



BRIDGID DAVIS-RAY ADDIE DAVIS-HOLSINGER KEVIN DAVIS



Four Generations
1440 Gemini Pl., Columbus, 43240
WWW.CARFAGNAS.COM • (614) 846-6340

Italian Food Headquarters
Ohio's Largest Italian Wine Selection



CONNELLS MAPLE LEE
FLOWERS & GIFTS
740-548-4082
800-790-8980



In Loving Memory of
Dorothy Murnane

framing center

25% OFF

Custom Picture Framing
Expires in December

Polaris/North Pointe Plaza

Kingsdale Center: 451-8392 • Dublin Plaza: 889-7586
For more details. Visit framingcenter.com



Please join us for brunch,
10:30am-2:00pm, Saturday & Sunday

138 Graceland Blvd.,
Columbus, OH 43214

614-987-5147

patandgracies.com

JACK L. WOODS PLUMBING

The Trusted Name in
Plumbing Repairs and
Remodeling

614-882-9700

OH Lic. #25971



HEATING AND COOLING RESIDENTIAL • COMMERCIAL

• Gas • Oil • Electric • Heat Pumps • Humidifiers

1296 Dublin Road

www.favret.com • 488-5211



Catholic Social Services

Empowering Change. Transforming Lives.

Be the change in 1 of more than 14,000 lives transformed each year.

Learn more and give today at
colscs.org or (614) 221-5891.



MICHAEL RERKO, M.D.
HAND & UPPER EXTREMITY
PARISHIONER
614-827-8700

OUR SPECIALTIES INCLUDE: GENERAL ORTHOPEDICS - FOOT & ANKLE-HAND & WRIST-JOINT PRESERVATION - NECK & SPINE SURGERY - PHYSICAL MEDICINE & REHABILITATION - SHOULDER & UPPER EXTREMITY - SPORTS MEDICINE - HIP & KNEE REPLACEMENT - TRAUMA & FRACTURE CARE

www.orthopedicONE.com




PERSONAL LEGAL SERVICES

Your case. Your life. Our passion.

307 E. Livingston Ave.
Columbus, OH 43215

614-224-6488

Auto Service
JOHNS AUTO **Jeep**
Complete Auto & Light Truck Repair
749 E. Lincoln Avenue
614-885-9242



BUCKEYE ASPHALT
Rob Hamm
Owner
488 Yoeman Ave,
43201
614-489-8121
<http://www.columbussealcoating.com>

James J. Pardi, II
Attorney at Law Parishioner
Practice Limited to Domestic
Relations & Family Law
614-221-2580
400 W. Wilson Bridge Rd, Suite 260
james@pardilaw.com

Edward Jones Member SIPC

Partnering throughout the years to reach your financial goals.
Derek M Voytovich, CFP® CRPC®
Financial Advisor/Parishioner
6797 N High St Suite #218
Worthington, OH 43085-2533
614-848-7839
edwardjones.com



Worthington
OPHTHALMOLOGIST
Trent D. Albright, M.D.
89 E. Wilson Bridge Rd.
Worthington, Ohio
614-885-8833
www.worthingtoneye.com




Echo HEARING SYSTEMS & AUDIOLOGY, INC
Hearing Testing & Hearing Aid Fittings
6641 North High St, Worthington
www.echohearing.com • 614-457-5848



Karyn Flynn
Doctor of Audiology

Dr. Anthony Lordo DDS
Keep Smiling!
Parishioner
"We Welcome New Patients!"
614-885-4754
www.drlordo.com



Laurie Luft
St. Michael Parishioner
614.893.4200
www.LaurieLuft.com




O'REILLY LAW OFFICES
"ALWAYS LOOKING OUT FOR YOU"
7846 Olentangy River Road,
Columbus, OH 43235
P: (614) 436-6020
WWW.OREILLYLAWYERS.COM

— OUR PRACTICE AREAS —

- GENERAL PRACTICE
- REAL ESTATE LAW
- BUSINESS LAW
- CIVIL LITIGATION
- WILLS / TRUSTS / POA
- PROBATE LAW

CALL FOR A FREE CONSULTATION FOR PARISHIONERS!

THE NORTHEAST WRENCH
4330 Indianola Avenue
614-263-4978 
Certified Technicians
"Your Preventive-Maintenance Experts!"
Monday-Friday: 7a to 6p



GRANVILLE MECHANICAL
PO Box 713 | Granville, OH 43023
740-277-1988
www.GranvilleMechanical.com
OH Lic #47238



UpTowne Flowers
Since 1961
2145 W. Dublin Granville Rd., Worthington
614-889-1001 • www.uptowneflowers.com
Custom-made Birthday, Anniversary, Sympathy and Wedding Flower Arrangements



RE/MAX North
Austin Goare
870 High St., Worthington
Cell: 614-563-6933
Each Office Independently Owned & Operated




Faith • Family • Tradition
ST. FRANCIS DE SALES HIGH SCHOOL
www.sfdstallions.org



THE ARLINGTON GROUP
INVESTMENT CONSULTING, LLC
Lis McNealey Davies
lis@theArlingtongroup.com
Jeff Matthews
jeff@theArlingtongroup.com
Contact the Arlington Group today at 614.569.0380

EGAN RYAN FUNERAL SERVICE
Owned and Operated by the same family since 1859
NORTHWEST
4661 Kenny Rd. • 451-5900
CENTRAL
403 E. Broad St. • 221-6665
www.egan-ryan.com

Lincoln Financial Advisors®
A member of Lincoln Financial Group
7650 Rivers Edge Dr. Suite 250,
Columbus OH 43235
614-431-4329
Darnell.Perkins@LFG.com



Darnell Perkins
Financial Planner
Parishioner

Rutherford Funeral Homes & Crematories
"There is a Difference"
Rutherford-Corbin Funeral Home
515 N. High St. • 614-885-4006
Rutherford Funeral Home
2383 N. High St. • 614-299-1153
Funeral Pre-Planning Available
RutherfordFuneralHome.com • info@RutherfordFuneralHome.com



Eagle Specialty Remodeling
Kitchens Basements
Baths Room Additions
4920 Reed Road, Suite A
614-326-0011
The Carskadon Family
eagleknowsremodeling.com

KERNAN INSURANCE AGENCY, INC.
John Kernan, Agent
614-764-0121 • 800-718-2663 toll free
614-764-0310 fax
9932 Brewster Ln., Powell, OH 43065
jtkernan@kernaninsurance.com






HOME • AUTO
LIFE • BUSINESS

EQUES LAW GROUP
Tom Schmitt
Parishioner & Attorney
• Life Planning • Real Estate
• Business and Corporate
1-844-My-EQUES
www.eques.law
Co-Hatch 240 S. State St
Westerville, OH



RESIDENTIAL Designed SOLUTIONS
Inspired Ideas. Proven Plans.
Designing dreams for Worthington and Central Ohio 35 years and counting
REMODELS • NEW HOMES • ADDITIONS
614.430.0027
RDSHOMEDESIGN.COM

Call your local licensed Humana sales agent.
Aaron Bayer
614-329-4026 (TTY: 711)
Monday - Friday
8 a.m. - 5 p.m.
abayer@humana.com
Y0040_GHHHXDFEN23a_BC_C

Please Patronize Our Advertisers... To Place An Ad, Call 614-777-8700

Michael, Worthington, OH #3569-MS-2524