

# Cornerstone of St. Michael's New Edifice to Be Laid

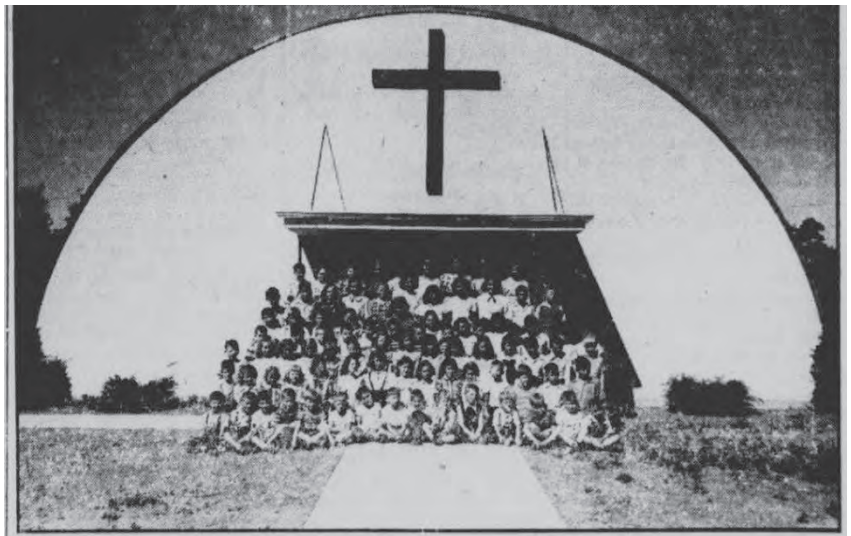
(Worthington News – May 16, 1963)

Ceremonies will take place at 7:00 p.m. Tuesday, May 14, for the placing of the cornerstone of the new St. Michael's Catholic Church, according to the Rev. John P. Byrne, pastor.

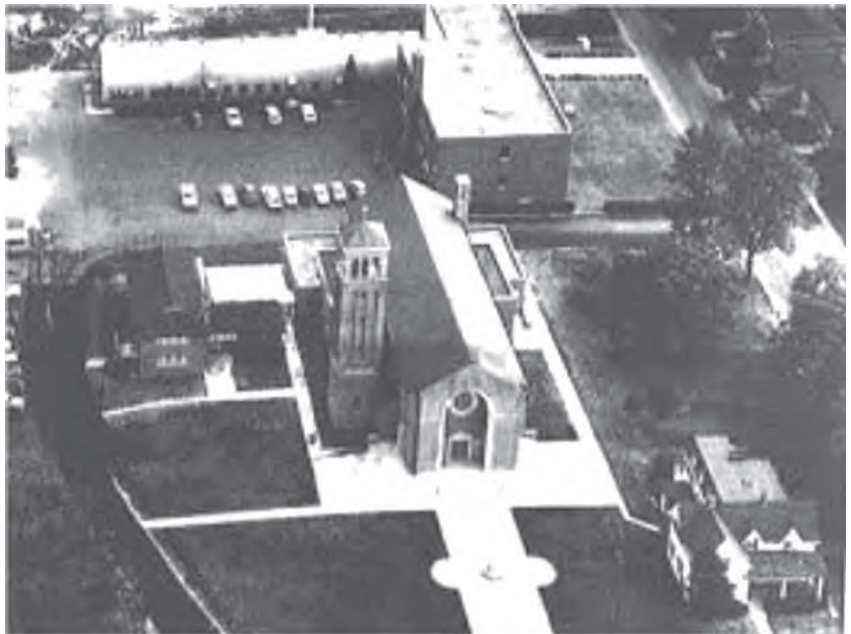
The most Rev. Edward G. Hettinger will officiate, assisted by the following clergy: the Rev. C. F. Trenor, master of ceremonies; Rev. James O. Byrne, St. Mary's Church, Urbana, Ohio, Rev. Samuel Durbin, ass't. principal, Bishop Watterson High School; Rev. Victor Kreinbrink, C.P.P.S. St. James the Less Church, Columbus, Rev. Michael Welnitz, St. Brendan's Church, Dublin, Rev. John P. Byrne, pastor of St. Michael's, Rev. Carmen Arcuri, ass't. pastor of St. Michael's.

The new church costing approximately \$548,000.00, will be a basilica-type structure of Romanesque style architecture, and will seat 806 persons. Edward Ramsey, 490 City Park Ave., Columbus, is the Architect; and the Werner Construction Company, Powell, is the general contractor. Features of the new church will include an 80-foot bell tower, interior columns and arches of stone, exposed wood roof trusses, and marble altars and communion railing.

St. Michael's was established in February, 1946, with Fr. John P. Byrne as its first pastor. Masses were said first in the Pontifical Josephinum College and later in the old Warner's Barn Dance Hall on E. North St. and in the Odd Fellows Hall on Route 161 before the parish bought the Chase property in May of that year for its permanent location. From 77 families the year it was founded, the parish has grown to over 750 families.



*From humble beginnings: Quonset Hut housing the Parish Church, Parish School and Social Hall (October, 1949).*



*Aerial View: Parish Church, Parish School, Rectory (1964).*

## 60<sup>th</sup> Anniversary

*Commemorating the First Sunday Mass  
in our present Church ~ June 14, 1964*

**SAINT MICHAEL THE ARCHANGEL**

5750 North High Street + Worthington, Ohio 43085

Parish Office: (614) 885-7814

Parish School: (614) 885-3149

[www.saintmichael-cd.org](http://www.saintmichael-cd.org)

*Happy Father's Day!*

# SAINT MICHAEL STAFF DIRECTORY

Website: [saintmichael-cd.org](http://saintmichael-cd.org)

Parish Office: 614-885-7814

## MINISTERS TO THE PARISH

Pastor: Fr. Michael J. Lumpe

Parochial Vicar: Fr. Wojciech Stachura, SAC

Priest in Residence/Diocesan Judicial Vicar:

Fr. Robert Kitsmiller

Priest in Holy Service: Fr. Peter Fegan, O.P.

Transitional Deacon: Dcn. Sam Severance

Permanent Deacons:

Dcn. John Crerand

Dcn. Bill Demidovich

Dcn. Klaus Fricke (Retired)

Pastoral Minister: Sr. Riya Mary

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Choir Director/Organist: Ron Barrett

[rbarrett@saintmichael-cd.org](mailto:rbarrett@saintmichael-cd.org)

## ST. MICHAEL PARISH SCHOOL

Website: [stmichaelworthington.org](http://stmichaelworthington.org)

School Office: 614-885-3149

Principal: Sr. Mary Regina, O.P.

[principal@stmichaelworthington.org](mailto:principal@stmichaelworthington.org)

Preschool Director: Laura Wells

[lwells@stmichaelworthington.org](mailto:lwells@stmichaelworthington.org)

## PARISH REPRESENTATIVES

Athletic Association Representative: Liz Trolli

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Knights of Columbus Representative:

Seth Walker

[grandknight@kofc11445.com](mailto:grandknight@kofc11445.com)

St. Vincent de Paul Society Representative:

Elaine Miracle

[svdp@saintmichael-cd.org](mailto:svdp@saintmichael-cd.org)

# SAINT MICHAEL INFORMATION CENTER



## LOW-GLUTEN HOST

If you are in need of a low-gluten host, please scan this QR code for full details.



## NEW MEMBERS

Registering in a parish is a declaration of your desire to be part of a Catholic community and a commitment to the life of the parish family. We are often asked to provide affidavits for parishioner standing. We can only do this if a person is a registered, active, and contributing member in our parish. You can register by scanning the QR code above or by visiting our website at [www.saintmichael-cd.org](http://www.saintmichael-cd.org).

## BULLETIN DEADLINE

To submit a bulletin request, the request must be made no later than 12:00 p.m., Monday. Send bulletin requests to [rlund@saintmichael-cd.org](mailto:rlund@saintmichael-cd.org) with "BULLETIN REQUEST" in the subject line with all details and contact person for questions. Early submission deadlines may be required surrounding holidays. All bulletin requests are subject to approval.

## HOMEBOUND MINISTRY

St. Michael's Homebound Ministry is available to bring the Eucharist to the homebound. If you or a loved one within St. Michael Parish boundaries would like someone to bring the Eucharist to you, please reach out to Sr. Riya Mary to coordinate. She can be reached by calling the Parish Office or by emailing [srriya@stmichael-cd.org](mailto:srriya@stmichael-cd.org).



## ONLINE GIVING

St. Michael offers online giving as a convenient tool for you to use. Scan the QR code to learn more or to set up online contributions.

## ADORATION CHAPEL

There is no better way to spend an hour of your week than in the presence of the Blessed Sacrament. Consider signing up for Adoration. Our Adoration Chapel offers Eucharistic Exposition on Thursdays and Fridays from 9:00 a.m., Thursday morning through 9:00 p.m., Friday evening. Adoration is available at all other times with the Blessed Sacrament reposed in the tabernacle. Registration is easy to do from your phone. Visit [StMichael.WeAdoreHim.com](http://StMichael.WeAdoreHim.com) to sign up. You can also visit the Church on Wednesdays for our weekly Holy Hour with Confessions from 6:30-7:30 p.m. each week.



# ELEVENTH SUNDAY IN ORDINARY TIME JUNE 16, 2024

## DAILY MASS INTENTIONS

### Saturday, June 15

4:00 p.m. + Chris & Judith Pena (Juliana O'Leary)

### Sunday, June 16

8:30 a.m. + Paul Butler (Carole Marsh)

10:30 a.m. For the Living & Deceased Members of our Parish  
No 12:30 p.m. Mass

5:00 p.m. + Kyle A. Kowaleski (Kristy & Steve Wagner)

### Monday, June 17

6:30 a.m. + Dave Dierker

8:15 a.m. + Claire Zizzo (Joe Fiala)

### Tuesday, June 18

6:30 a.m. Special Intention of the Fiala-Fristad Family

8:15 a.m. Special Intention of Fr. William Hahn

### Wednesday, June 19

6:30 a.m. For the Needs of the Carmelite Sisters for the Aged & Infirm

8:15 a.m. For the Needs of the Pontifical College Josephinum

6:00 p.m. + Lois Polke (Karen Petersen)

### Thursday, June 20

6:30 a.m. Special Intention of Olive Vincent (James & Diane Vincent)

8:15 a.m. For the Spiritual & Tangible Needs of our Parish

### Friday, June 21

6:30 a.m. + Elizabeth Finnen

8:15 a.m. Special Intention of Bishop James A. Griffin

### Saturday, June 22

8:15 a.m. 50th Wedding Anniversary of  
Bob & Mary Ginn Ryan

4:00 p.m. + Jim & Anna O'Leary (Juliana O'Leary)

### Sunday, June 23

8:30 a.m. Special Intention of Donna Lindeman (April Patelli)

10:30 a.m. + Loreto Tempesta (Armando & Liliana Tempesta)

12:30 p.m. For the Living & Deceased Members of our Parish

5:00 p.m. + Patricia Reynolds

## FINANCIAL STEWARDSHIP

JUNE 9, 2024:

Envelopes ..... \$ 11,677.00

Online Giving ..... \$ 11,771.00

**Total:.....\$ 23,448.00**



± **MARRIAGE BANNS** ±  
CONGRATULATIONS TO  
**MICHAEL PROKOP**  
& **JULIA FEDYSKI**  
JUNE 28, 2024

CELEBRATING THE SACRAMENT  
OF MATRIMONY  
ST. MICHAEL CATHOLIC CHURCH

## MASSES ON JUNE 16TH

Join us this Sunday, June 16th, for the 10:30 a.m. Mass commemorating the 60th Anniversary of the first Mass in our beautiful Parish Church. Bishop Fernandes will be celebrating the Mass, followed by a Father's Day Breakfast in the Church Undercroft. **Given this special celebration and Breakfast, there will be NO 12:30 p.m. Mass on Sunday, June 16th.**

## PARISH CALENDAR JUNE

<b>SUNDAY, June 16</b>	SVDP Food Pantry Collection after all Masses 11:30 a.m. Father's Day Breakfast (U) NO 12:30 p.m. MASS 2:00 p.m. Baptism (C)	<b>Thursday, June 20</b>	Eucharistic Exposition (AC)
<b>Monday, June 17</b>	6:00 p.m. High School Bible Study (UMR) 6:30 p.m. K of C 4th Degree Meeting (LMR) 7:30 p.m. K of C Meeting (LMR)	<b>Friday, June 21</b>	Eucharistic Exposition (AC) 7:00 p.m. Opus Dei (C)
<b>Tuesday, June 18</b>	2:00 p.m. Seasons of Hope (UMR)	<b>Saturday, June 22</b>	7:00 a.m. Pietra (Field) 8:00 a.m. Opus Dei Recollections (UMR) 2:30 p.m. Confessions (C)
<b>Wednesday, June 19</b>	6:00 p.m. Mass followed by Holy Hour & Confessions (C)	<b>SUNDAY, June 23</b>	No Activities

(U) = Undercroft/Cafeteria, (S) = School, (C) = Church, (G) = Gym, (MH) = Marian Hall, (SL) = School Library, (UMR) = Meeting room on the first floor of the Parish Ministry Center, (LMR) = Meeting room in the basement of the Parish Ministry Center, (AC) = Adoration Chapel

## FROM THE PASTOR

**ON THIS ELEVENTH SUNDAY IN ORDINARY TIME**, we welcome Bishop Fernandes as we commemorate the 60th Anniversary of the First Sunday Mass celebrated in our present parish church. The actual date was June 14, 1964, so we celebrate it today on a Sunday. From the 1963 article on the bulletin cover, we see how our parish had grown in just a few short years, and we look now, these 60 years, later to enjoy the sacrifices of so many back then who donated funds to build this beautiful church, which we now enjoy, and are charged with maintaining it for our current parishioners and for generations to come. Apropos that today's Gospel of the Parable of the Mustard Seed is proclaimed. Jesus asked what the kingdom of God is like. It is like a small mustard seed which is sown and becomes a large plant where birds can take shade in its branches. Jesus is talking about the kingdom of God. So, the twig that God promised through Ezekiel to plant in the future is the kingdom of God preached by Jesus, and planted by Jesus during His public ministry, and since then, has been growing and growing. The mustard seed is such a tiny seed, but it can grow into a huge plant very quickly. From its small beginnings in Jesus' ministry, His kingdom has grown exponentially. There is a place for everyone in Jesus' kingdom. Our little corner of God's kingdom here at Saint Michael began much like a mustard seed and has grown significantly since its founding, nourishing the faithful in Christ's teachings and the Eucharist. We are a welcoming parish of faith, dedicated to helping each other grow and live in the faith, to become "doers of the word, not hearers only," (James 1:22) to walk in the footsteps of Christ and His Catholic Church, and to share our faith, not simply in words, but in actions. The walls of our 60-year-old parish Church are literally soaked in prayer – ours, and the generations of the faithful before us. Interesting to note that since the First Sunday Mass celebrated on June 14, 1964, there have been:

**5,582 Baptisms, 6,060 First Communions, 5,306 Confirmations, 1,705 Weddings, and 1,298 Funerals.**

Think, too, of the tens of thousands of Masses that have been celebrated in our church, the tens of thousands of hours of Adoration before the Blessed Sacrament, and the tens of thousands of Confessions that have been heard, not to mention untold numbers of persons just stopping in to pray. Yes, indeed, this is a holy and sacred church. We have a vibrant parish with our parish school, with a literal army of volunteers in a plethora of organizations serving in various capacities, and a profound and joyful spirit of faith, of faithful service to one another, of our community festival and so many social gatherings. We have so much to celebrate this Sunday, folks. Led by our Savior, Jesus Christ. Let's continue the saving mission of Christ here at Saint Michael. And like those who began our parish in the 1940s, let's continue to support our parish as members of a most wonderful parish family! (*FYI, check out the June 14, 1964 bulletin included in this bulletin.*)

**Blessings to all of our fathers, both living and deceased, as we celebrate Father's Day this weekend.** Each of us owes so much to our fathers that to simply say, "thank you," seems insufficient. Perhaps our heartfelt love for our fathers can and should be shown not just on Father's Day, but each and every day. Do something special for your father every day, out of love – they deserve it! If your father is deceased, today is a good day to visit his grave at the cemetery, spruce it up, and say a prayer or two of thanksgiving for the gift of your father. Make sure you take your children with you, or other family members, as it is good that we visit the graves of our loved ones and pray for their souls. If it has been a while since you had your father as a Mass Intention, please contact the Parish Office to schedule a Mass or two for him. The greatest gift we can give for anyone living or deceased is having a Mass celebrated for them.

**In this Month of June – a month dedicated to the Most Sacred Heart of Jesus** – you will find in this bulletin the Litany of the Sacred Heart of Jesus, and the Act of Consecration to the Most Sacred Heart of Jesus from Saint Margaret Mary Alacoque. This is a perfect time for both individuals and families to make this Act of Consecration and, for families in particular, to explain to our children the importance of having a devotion to the Most Sacred Heart of Jesus. You can go to our parish webpage – [www.saintmichael-cd.org](http://www.saintmichael-cd.org) – and print off extra copies of the Litany to pray at home together, along with printing extra copies of the Act of Consecration for adults and children to fill out and sign. For children in particular, what a wonderful reminder of their personal devotion to be hanging on the wall in their room! For additional information, visit <https://welcomehisheart.com/consecration-prayers-to-the-sacred-heart-of-jesus-pope-leo-xiii>. (*Notice that your new Pastor, Fr. Stash Dailey, has a monthly message on this webpage – he, too, has a very strong devotion to the Most Sacred Heart of Jesus.*)

**Save the date: 40 Hours Adoration July 20-July 22 in our Parish Church.** Both paper and electronic signups will be made available, beginning next weekend. This 40 Hours of Adoration is taking place during the National Eucharistic Congress in Indianapolis and is a way for our parish to join in spirit with the Congress in prayer before the Blessed Sacrament. What is the significance of 40 Hours? 40 Hours Devotion comes from the 40 hours that Christ's body traditionally rested in the tomb. 40 is a significant number in the Bible, often tied to trials and/or suffering: The Israelites wandered in the desert for 40 years, and Christ was tempted in the desert for 40 days prior to the start of His ministry. For more information on the practice and devotion of 40 Hours of Eucharistic Adoration, I would encourage you to visit <https://catholicstraightanswers.com/what-is-the-40-hours-devotion/>.

– Fr. Mike



# DID YOU KNOW? 60 YEARS AND COUNTING!

This month marks 60 years since the first Mass was celebrated in our present church. Our parish archives tell us that the first Sunday Mass in our church was celebrated on Sunday, June 14, 1964. Although, to fulfill a promise made by our founding pastor Fr. Byrne, it was the 1964 Eighth-Grade graduates of St. Michael School who had the honor of attending the first Mass in the new church as part of the graduation ceremonies on Friday evening, June 12, 1964.





# Save the Date!

## 40 Hours of Adoration

9:00am Saturday, July 20 - 6:00am Monday, July 22

*All those who are unable to attend the National Eucharistic Congress in Indianapolis are invited to unite our prayers with them as we pray for an increased awareness of the true presence of Jesus Christ in the Eucharist.*

**MORE DETAILS AND SIGN-UP INFORMATION TO FOLLOW!**



### **BE AWARE – TEXT & EMAIL SCAMS**

We have been the victim of multiple types of scams where emails and texts are being sent to parishioners seeking donations or gift cards from Father Mike. Please know that no one from our parish or school would ever solicit help in this manner. It is important to block any phone numbers reaching out to you in this way, or report phishing/spam filters for any emails you receive. If you have any questions, please don't hesitate to contact the Parish Office.

# Lectio Divina

## SCRIPTURE READING + MEDITATION + PRAYER + CONTEMPLATION

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“What page, what passage of the inspired books of the Old and New Testaments is not the truest of guides for human life?” ~Saint Benedict, from the *Rule of Saint Benedict* (73:3)

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*The month of June is dedicated to the Most Sacred Heart of Jesus.*

***"One of the most important functions of the life of prayer is to deepen and strengthen and develop our moral conscience. The whole function of the life of prayer is, then, to enlighten and strengthen our conscience so that it not only knows and perceives the outward, written precepts of the moral and divine laws, but above all lives God's law in concrete reality by perfect and continual union with His will."***

**~EXCERPTED FROM *NO MAN IS AN ISLAND* BY FR. THOMAS MERTON, OCSO**

### **Monday, June 17 ~ Eleventh Week in the Season of Ordinary Time**

**Holy Gospel: Matthew 5:38-42** Jesus said to his disciples: "You have heard that it was said, *An eye for an eye and a tooth for a tooth*. But I say to you, offer no resistance to one who is evil. When someone strikes you on your right cheek, turn the other one to him as well. If anyone wants to go to law with you over your tunic, hand him your cloak as well. Should anyone press you into service for one mile, go with him for two miles. Give to the one who asks of you, and do not turn your back on one who wants to borrow."

**Meditation:** Jesus does something quite remarkable in today's gospel – He transforms the law of mercy with grace and loving kindness. Jesus also makes clear that there is no room for retaliation, which is an all-too-human response to particular types of challenge. We must not only avoid returning evil for evil, but we must seek the good of those who wish us ill. Do you accept insults, as Jesus did, with no resentment or malice? When you are compelled by others to do more than you think you deserve, do you insist on your rights, or do you respond with grace and cheerfulness? What makes a Christian different from everyone else? What makes Christianity distinct from any other religion? It is grace - treating others, not as they deserve, but as God wishes them to be treated - with loving-kindness and mercy. Only the cross of Jesus Christ can free us from the tyranny of malice, hatred, revenge, and resentment and gives us the courage to return evil with good. Such love and grace has power to heal and to save from destruction. Do you know the power of Christ's redeeming love and mercy?

**Prayer:** O God, strength of those who hope in you, graciously hear our pleas, and, since without you mortal frailty can do nothing, grant us always the help of your grace, that in following your commands we may please you by our resolve and our deeds. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Contemplation:** If someone insults you or tries to take advantage of you, how do you respond? Do you repay in kind? Jesus approached the question of just retribution with a surprising revelation of God's intention for how we should treat others, especially those who mistreat us. When Jesus spoke about God's law, he did something no one had done before. He gave a new standard based not just on the requirements of justice (i.e. giving each their due), but based on the law of grace and love. Jesus knew the law and its intention better than any jurist or legal expert could imagine. He quoted from the oldest recorded law in the world: If any harm follows, then you shall give life for life, eye for eye, tooth for tooth, hand for hand, foot for foot, burn for burn, wound for wound, stripe for stripe (Exodus 21:23-25). Such a law today seems cruel, but it was meant to limit vengeance as a first step towards mercy. This law was not normally taken literally but served as a guide for a judge in a law court for assessing punishment and penalty (ref. Deuteronomy 19:18).

### **Tuesday, June 18 ~ Eleventh Week in the Season of Ordinary Time**

**Holy Gospel: Matthew 5:43-48** Jesus said to his disciples: "You have heard that it was said, You shall love your neighbor and hate your enemy. But I say to you, love your enemies and pray for those who

persecute you, that you may be children of your heavenly Father, for he makes his sun rise on the bad and the good, and causes rain to fall on the just and the unjust. For if you love those who love you, what recompense will you have? Do not the tax collectors do the same? And if you greet your brothers only, what is unusual about that? Do not the pagans do the same? So be perfect, just as your heavenly Father is perfect.”

**Meditation:** Think about what Jesus was saying when He said that each of us must be perfect as our heavenly Father is perfect. The original meaning of “perfect” in Aramaic is “completeness” or “wholeness – not lacking in what is essential.” God gives us every good gift in Jesus Christ so that we may not lack anything we need to do his will and to live as his sons and daughters. He knows our weakness and sinfulness better than we do. And he assures us of his love, mercy, and grace to follow in his ways. Do you want to grow in your love for God and for your neighbor? Ask the Holy Spirit to change and transform you in the image of the Father that you may walk in the joy and freedom of the gospel.

**Prayer:** O God, strength of those who hope in you, graciously hear our pleas, and, since without you mortal frailty can do nothing, grant us always the help of your grace, that in following your commands we may please you by our resolve and our deeds. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Contemplation:** What makes Christians different from others and what makes Christianity distinct from any other religion? It is grace – treating others, not as they deserve, but as God wishes them to be treated – with loving-kindness, compassion, mercy and forgiveness. God is good to the unjust as well as the just. His love embraces saint and sinner alike. God seeks our highest good and teaches us to seek the greatest good of others, even those who hate and abuse us. Our love for others, even those who are ungrateful and selfish towards us, must be marked by the same kindness and mercy which God has shown to us. It is easier to show kindness and mercy when we can expect to benefit from doing so. How much harder when we can expect nothing in return. Our prayer for those who do us ill both breaks the power of revenge and releases the power of love to do good in the face of evil. How can we possibly love those who cause us harm or ill-will? With God all things are possible. He gives power and grace to those who believe and accept the gift of the Holy Spirit. His love conquers all, even our hurts, fears, prejudices and sorrows. Only the cross of Jesus Christ can free us from the tyranny of malice, hatred, revenge, and resentment and gives us the courage to return evil with good. Such love and grace has power to heal and to save from destruction. Do you know the power of Christ’s redeeming love and mercy?

### **Wednesday, June 19 ~ Eleventh Week in the Season of Ordinary Time Saint Romuald, Abbott; Founder of the Camaldolese Order**

**Holy Gospel: 6:1-6,16-18** Jesus said to his disciples: “Take care not to perform righteous deeds in order that people may see them; otherwise, you will have no recompense from your heavenly Father. When you give alms, do not blow a trumpet before you, as the hypocrites do in the synagogues and in the streets to win the praise of others. Amen, I say to you, they have received their reward. But when you give alms, do not let your left hand know what your right is doing, so that your almsgiving may be secret. And your Father who sees in secret will repay you. When you pray, do not be like the hypocrites, who love to stand and pray in the synagogues and on street corners so that others may see them. Amen, I say to you, they have received their reward. But when you pray, go to your inner room, close the door, and pray to your Father in secret. And your Father who sees in secret will repay you. When you fast, do not look gloomy like the hypocrites. They neglect their appearance, so that they may appear to others to be fasting. Amen, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, so that you may not appear to others to be fasting, except to your Father who is hidden. And your Father who sees what is hidden will repay you.”

**Meditation:** This gospel passage should be familiar to everyone as it is proclaimed on Ash Wednesday – the beginning of the Season of Lent. And yet we sometimes forget that what we learn about ourselves and our lifestyle during Lent should be carried out not just for the 40 days of Lent but throughout our lifetime. So why, then, did Jesus single out prayer, fasting, and almsgiving for his disciples? The Jewish people considered these three as the cardinal works of the religious life. These were seen as the key signs of a pious person, the three great pillars on which the good life was based. Jesus pointed to the heart of the matter. Why do you pray, fast, and give alms? To draw attention to yourself so that others may notice and think highly of you? Or to give glory to God? The Lord warns his disciples of self-seeking glory – the preoccupation with looking good and seeking praise from others. True piety is something more than feeling good or looking holy. True piety is loving devotion to God. It is an attitude of awe, reverence,



## CHILDREN'S BOOKS FOR MASS

Sometimes it can be hard for little ones to sit quietly through Mass. Having a fun book to read can be a huge help! Saint Michael offers a basket of children's books in the back of the sanctuary for children to enjoy throughout Mass each week. If you have borrowed a book and taken it home with you, we kindly ask that they be returned so that other children can enjoy them during Mass. If you have new or gently used children's religious books that you would like to donate, please bring them to the Parish Office.

## EXPERIENCE PIETRA ...

A whole-person fitness class that stretches and strengthens the body, while refreshing the soul with prayer and meditation. In one hour, you will feel calmer, stronger, and renewed! Join our **Pietra classes!** Saturdays this summer from 7:00-8:00 a.m. at St. Michael Church. Contact Maria Elliott at [maria@viribuswellness.com](mailto:maria@viribuswellness.com) for more information or by using the QR code.



## SCHOOLS



# HAPPY FATHER'S DAY!



*"In revealing and in reliving on earth the very fatherhood of God, a man is called upon to ensure the harmonious and united development of all the members of the family."*

*~ St. John Paul II*

Learn more about St. Michael School!  
Visit: [stmichaelworthington.org](http://stmichaelworthington.org) or call 614.885.3149

FOLLOW US



# **MONTH OF JUNE:** **350th JUBILEE YEAR SACRED HEART of JESUS**

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## **Litany of the Most Sacred Heart of Jesus**

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Lord, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us.

Christ, hear us.

Christ, graciously hear us.

God the Father of Heaven, *have mercy on us.*

God the Son, Redeemer of the world, *have mercy on us.*

God the Holy Spirit, *have mercy on us.*

Holy Trinity, one God, *have mercy on us.*

Heart of Jesus, Son of the Eternal Father, *have mercy on us.*

Heart of Jesus, Formed by the Holy Ghost in the womb of the Virgin Mother, *have mercy on us.*

Heart of Jesus, Substantially united to the Word of God, *have mercy on us.*

Heart of Jesus, Of Infinite Majesty, *have mercy on us.*

Heart of Jesus, Holy Temple of God, *have mercy on us.*

Heart of Jesus, Tabernacle of the Most High, *have mercy on us.*

Heart of Jesus, House of God and Gate of Heaven, *have mercy on us.*

Heart of Jesus, Burning Furnace of charity, *have mercy on us.*

Heart of Jesus, Vessel of Justice and love, *have mercy on us.*

Heart of Jesus, Full of goodness and love, *have mercy on us.*

Heart of Jesus, Abyss of all virtues, *have mercy on us.*

Heart of Jesus, Most worthy of all praises, *have mercy on us.*

Heart of Jesus, King and center of all hearts, *have mercy on us.*

Heart of Jesus, In Whom are all the treasures of wisdom and knowledge, *have mercy on us.*

Heart of Jesus, In Whom dwells all the fullness of the Divinity, *have mercy on us.*

Heart of Jesus, In Whom the Father is well-pleased, *have mercy on us.*

Heart of Jesus, Of Whose fullness we have all received, *have mercy on us.*

Heart of Jesus, Desire of the everlasting hills, *have mercy on us.*

Heart of Jesus, Patient and abounding in mercy, *have mercy on us.*

Heart of Jesus, Rich unto all who call upon Thee, *have mercy on us.*

Heart of Jesus, Fountain of life and holiness, *have mercy on us.*

Heart of Jesus, Atonement for our sins, *have mercy on us.*

Heart of Jesus, Filled with reproaches, *have mercy on us.*

Heart of Jesus, Bruised for our offenses, *have mercy on us.*

Heart of Jesus, Made obedient unto death, *have mercy on us.*

Heart of Jesus, Pierced with a lance, *have mercy on us.*

Heart of Jesus, Source of all consolation, *have mercy on us.*

Heart of Jesus, Our Life and Resurrection, *have mercy on us.*

Heart of Jesus, Our Peace and Reconciliation, *have mercy on us.*

Heart of Jesus, Victim for our sins, *have mercy on us.*

Heart of Jesus, Salvation of those who hope in Thee, *have mercy on us.*

Heart of Jesus, Hope of those who die in Thee, *have mercy on us.*

Heart of Jesus, Delight of all the Saints, *have mercy on us.*

Lamb of God Who takes away the sins of the world, *spare us, O Lord.*

Lamb of God Who takes away the sins of the world, *graciously hear us, O Lord.*

Lamb of God Who takes away the sins of the world, *have mercy on us.*

Jesus, meek and humble of heart, *make our hearts like unto Thine.*

Let us pray. Almighty and eternal God, look upon the Heart of Thine most-beloved Son, and upon the praises and satisfaction He offers Thee in the name of sinners; and appeased by worthy homage, pardon those who implore Thy mercy, in Thy Great Goodness in the name of the same Jesus Christ Thy Son, Who lives and reigns with Thee, in the unity of the Holy Spirit, world without end. Amen.

# Act of Consecration to the Most Sacred Heart of Jesus

by Saint Margaret Mary Alacoque

I, \_\_\_\_\_ give and consecrate to the Heart of Our Lord Jesus Christ, my whole life, all my actions, my trials, my sufferings, devoting every portion of my being to loving, honoring, and glorifying Him, to working for His love alone, renouncing with all my heart whatever may be displeasing to Him.

I take Thee, then, O Most Sacred Heart, for the one object of my love, the Protector of my life, the Pledge of my salvation, the Remedy of my inconstancy, the Redeemer of all my faults, and my sure refuge in the hour of death.

O Heart of all goodness, be my justification before God the Father, and shield me from the effects of His just anger.

O Heart, overflowing with love, I place all my confidence in Thee, for I dread my own weakness, while I hope everything from Thy bounty.

Do Thou destroy in me whatever may displease Thee or withstand Thy will, and may the pure love of Thee be so deeply imprinted in my heart that I may never forget Thee nor be separated from Thee, and I implore Thee by all Thy love that my name may be graven upon Thy Most Sacred Heart. May it be all my happiness to live and die as one of Thy faithful and devoted servants. Amen.

Date: \_\_\_\_\_





# HAPPY FATHER'S DAY...

## A Reflection on Father's Day

by Christopher Stefanick

I'm a proud husband and father of six, and grandfather of four. Like the joys and pains of marriage, the joys and pains of fatherhood far outweigh what I could have expected.

I have to laugh when not-so-young adults tell me they don't want to get married because they aren't ready for kids. Can one possibly be ready for a child? I have five and I'm still not ready for the first. I certainly can't afford the first! No doubt, there are legitimate reasons for waiting to start a family. But if everyone waited until they felt completely ready, reproduction would come to a grinding halt.

Thankfully, an overwhelming surge of love kicks in the moment a new parent looks at his child. That love equips him more effectively than any amount of formal training or money ever could.

In addition to realizing my ill preparedness, fatherhood has also brought me face to face with my limitations. Childbirth makes it clear at the outset that parents are in over their heads — part of something far bigger than they are, something they can never fully control.

This is true in a special way for dad. As much as I want to feel like we're a "team" during childbirth, I know deep down that shouting "RUN!" from the bleachers doesn't make me a New York Yankee.

I've stood by my wife through five c-sections. (Yes, she is a saint.) But accompanying my sense of feebleness during that operation is indescribable joy. With each birth I've known that I stood in the most privileged two-foot-square space on earth, next to my wife as she brings new life into the world, strapped cruciform to the operating table. I wonder if Joseph felt that way, standing at the crèche as both contemplative and sentinel. The overwhelming experience continues when I get to carry a child from behind the safe walls of a hospital and into the world. I always want to ask the nurse, "Are you sure you're letting me take it? ... out there?"

Suddenly it's clear that everything has changed when I load the precious cargo into the car seat. The world looks different. All that is precious and valuable is now in that car. Hands on the wheel at 10:00 and 2:00. I hadn't driven that cautiously since driver's-ed class! But alongside the terror of driving in L.A. traffic with an infant and post-op wife I found a new courage welling up in me as well. It's the courage of a hero willing to lay down his life, the courage of a wolf willing to kill or die if anything presents a threat to its young. It's the force of a million years of evolution combined with the power that comes from the grace of office. It's the power of fatherhood.

The second a father takes flight with his family from the safety of the hospital into a world of sin, traffic and ever-encroaching need, he becomes the wall that stands between that child and the world — the image of God, the protector and provider. Despite the stark realization that I'm far from almighty, fatherhood gave rise to something infinite inside my chest.

I've been on the roller coaster of fatherhood for 18 years now. It's tried and tested me in every way imaginable. Before kids, I was ready to canonize myself. I was so patient. Apparently, it's easier to be patient when no one is trying your patience. Some of my friends without children are still very patient and they have wonderful advice for me. And as cute as they look from a distance, children are crazier than I had imagined. Thank God they're small. Add four feet and 150 pounds to a two-year-old and no one would be safe. Imagine coming home from work and finding a 6-foot 2-inch man naked in your hallway covered in marker, angry at the world because he can't look up and see his forehead. It'd be time to call the cops.

Yet amid the insanity and constant noise I've found new steel in my soul. It's not as polished as it was before children, but each ounce of virtue in me has been purified by fire. I'm a bit charred, but I'm real now. (No doubt, my celibate priest friends have experienced similar purification through their ministries!) Ill prepared, powerless, terrified, a bit broken ... overwhelmed with love, luckiest man alive, mighty protector, man of steel ... that is fatherhood.

All these wonderful years after the first birth I'm still not quite ready for all this. How does a father let his pre-teen girl know how much he loves her? How does he talk to her about her crush, or bond over how awesome Taylor Swift is? How does he ride the waves of puberty hitting his home like a tsunami? I'll let you know when I have it figured out. But I'm blessed to stand here, in over my head since day one, between her and the world. Here I'll always stand, as my father always will for me.

*Speaker and author Christopher Stefanick is Chris is also the founder and president of Real Life Catholic, a non-profit organization that makes his initiatives for renewal a reality. Above all, he's proud to be husband to Natalie and father to their six children, and a grandfather of four! This updated article is from the Denver Catholic Register.*

worship and obedience. It is a gift and working of the Holy Spirit that enables us to devote our lives to God with a holy desire to please him in all things (ref. Isaiah 11:1-2).

**Prayer:** O God, who through Saint Romuald renewed the manner of life of hermits in your Church, grant that, denying ourselves and following Christ, we may merit to reach the heavenly realms on high. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Contemplation:** What is the reward which Jesus points out to his disciples by living a life of regular prayer, fasting and almsgiving (as opposed to just 40 days a year)? It is communion with God our Father. In him alone we find the fullness of life and happiness, truth and beauty, love and joy. Saint Augustine wrote the following prayer in his *Confessions*: "When I am completely united to you, there will be no more sorrows or trials; entirely full of you, my life will be complete. The Lord rewards those who seek him with humble and repentant hearts. He renews us each day and he gives us new hearts of love and compassion that we may serve him and our neighbor with glad and generous hearts. Do you want to grow in your love for God and for your neighbor? Seek him expectantly in prayer, with fasting, and in generous giving to those in need."

### **Thursday, June 20 ~ Eleventh Week in the Season of Ordinary Time**

**Holy Gospel: Matthew 6:7-15** Jesus said to his disciples: "In praying, do not babble like the pagans, who think that they will be heard because of their many words. Do not be like them. Your Father knows what you need before you ask him. This is how you are to pray: 'Our Father who art in heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.' "If you forgive others their transgressions, your heavenly Father will forgive you. But if you do not forgive others, neither will your Father forgive your transgressions."

**Meditation:** It is through the gift of the Holy Spirit that we can know God personally and call him "Abba, Father" (ref. Romans 8:15). We can approach God our Father with confidence and boldness because Jesus Christ has opened the way to heaven for us through his death and resurrection. When we ask God the Father for help, he fortunately does not give us what we deserve. Instead, he responds with grace and favor and mercy. It is his nature to love generously and to forgive mercifully. When he gives he gives more than we need so we will have something to share with others in their need as well. God the Father is kind and forgiving towards us and he expects us to treat our neighbor the same. Do you treat others as they deserve, or do you treat them as the Lord would treat you with his grace and favor and mercy? Jesus' prayer includes an injunction that we must ask God to forgive us in proportion as we forgive those who have wronged us. Ask the Lord to free your heart of any anger, bitterness, resentment, selfishness, indifference, or coldness towards others. Let the Holy Spirit fill you with the fire of his burning love and compassion and with the river of his overflowing mercy and kindness.

**Prayer:** O God, strength of those who hope in you, graciously hear our pleas, and, since without you mortal frailty can do nothing, grant us always the help of your grace, that in following your commands we may please you by our resolve and our deeds. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Contemplation:** When you pray, do you pray with joy and confidence? The Jewish people were noted for their devotion to prayer. Formal prayer was prescribed for three set times a day. And the rabbis had a prayer for every occasion. Jesus warns his disciples against formalism, making prayer something mechanical and devoid of meaning, with little thought for God. When Jesus taught his disciples to pray he gave them the disciple's prayer, what we call the *Our Father* or *Lord's Prayer*. This prayer of Jesus calls God "our Father" and boldly asks for the things we need to live as his sons and daughters.

### **Friday, June 21 ~ Eleventh Week in the Season of Ordinary Time Saint Aloysius Gonzaga, Religious**

**Holy Gospel: Matthew 6:19-23** Jesus said to his disciples: "Do not store up for yourselves treasures on earth, where moth and decay destroy, and thieves break in and steal. But store up treasures in heaven, where neither moth nor decay destroys, nor thieves break in and steal. For where your treasure is, there also will your heart be. "The lamp of the body is the eye. If your eye is sound, your whole body will be filled with light; but if your eye is bad, your whole body will be in darkness. And if the light in you is darkness, how great will the darkness be."

**Meditation:** Have you given any thought to the kind of treasure and wealth that you are searching for in your earthly life? Sometimes we are so focused on our careers and jobs that our spiritual life, our faith life, suffers. We must remember that Jesus offers a treasure of incomparable value and worth. But in order to recognize this we need healthy eyes – good spiritual vision. What Jesus said about seeking treasure made perfect sense to his audience: keep what lasts! Aren't we all trying to find something we treasure in the hope that it will bring us happiness, peace, and security? Jesus contrasts two very different kinds of wealth – material wealth and spiritual wealth. Jesus urges his disciples to get rich by investing in wealth and treasure which truly lasts, not just for a life-time, but for all eternity as well. Jesus offers heavenly treasures which cannot lose their value by changing circumstances, such as diminishing currency, material degradation, loss, or physical destruction. The treasure which Jesus offers is kept safe and uncorrupted by God himself. What is this treasure which Jesus offers so freely and graciously? It is the treasure of God himself – the source and giver of every good gift and blessing in this life – and a kingdom that will endure forever. The treasure of God's kingdom produces unspeakable joy because it unites us with the source of all joy and blessings – God himself. God offers us the treasure of unending joy and friendship with himself and with all who are united with him in his heavenly kingdom.

**Prayer:** O God, giver of heavenly gifts, who in Saint Aloysius Gonzaga joined penitence to a wonderful innocence of life, grant through his merits and intercession, that, though we have failed to follow him in innocence, we may imitate him in penitence. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Contemplation:** Our vision can be easily blinded or distorted as to what is true, good, lovely, pure, and eternal (ref. Philippians 4:8). Certainly prejudice, jealousy, and self-conceit can distort our judgment of ourselves and others and lead to moral blindness. Prejudice and self-conceit also destroys good judgment and blinds us to the facts and to their significance for us. Jealousy and envy make us despise others and mistrust them as enemies rather than friends. We need to fearlessly examine ourselves to see if we are living according to right judgment and sound principles or if we might be misguided by blind prejudice or some other conceit. Love is not jealous ...but rejoices with the truth (ref. 1 Corinthians 13:4-6). Do you live your life in the light of God's truth? If so, where do you direct your time and energy most often?

Scripture passages (NAB translation) courtesy of the U.S. Conference of Catholic Bishops;  
prayers are from *The Roman Missal*, Catholic Book Publishing, 2011;  
information about saints, solemnities, feasts and memorials courtesy of Catholic Culture.

frlumpe:2024



### **Special Meditation – Month of June: Dedicated to the Sacred Heart of Jesus** ***The Eucharistic Presence of the Sacred Heart***

In the Holy Eucharist the incarnate Son of God is present whole and entire – soul and body, divinity and humanity. In every consecrated Host, therefore, His Sacred Heart is present, an integral part of His glorified body, that living organ which for all the years of His mortal life pulsed His precious blood through artery and vein, and faithfully responded to every joy and every sorrow of His soul in both its Christ-life and its Jesus-life. After the consecration at every Holy Mass, in every Host received in Holy Communion, and in every tabernacle wherein the Blessed Sacrament is actually housed, there is present the Heart which is the most magnificent *sanctum* of the Holy Trinity and the universal instrument for the realization of all the Savior designs of Father, Son, and Holy Spirit; there is present the Heart by whose wisdom, mercy, and love those Savior designs were so gloriously executed; there is the Heart which is the living source and symbol of His whole life and work, both as the Christ of God and as the Jesus of the world, and therefore the source and symbol of the floods of light and streams of energy poured out to souls after that fatal hour in Paradise; yes, there is present on the altar the Heart which accounts even for this Eucharistic Presence itself, since it was from the love fountains of this Heart that came His desire to eat that Pasch with His beloved Apostles on Holy Thursday night and to speak those mysteriously sweet and mighty words: "Do this in commemoration of Me!" – from *Our Way to the Father* by Fr. Leo M. Krenz, S.J.



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For information about Millions of Monicas, visit [www.millionsofmonicas.com](http://www.millionsofmonicas.com). For information about this St. Andrew prayer ministry, contact Amy Tague at [amyliss14@gmail.com](mailto:amyliss14@gmail.com).

## SERRA, NOW MORE THAN EVER!

Are you looking to get more involved in promoting, encouraging, and praying for vocations? Serra Clubs, a lay apostolate, have been in our Columbus Diocese for 70 years. We seek members to stand alongside our priests and seminarians to support vocations for the Diocese of Columbus. Serra Club of North Columbus meetings include the Rosary, lunch, and a speaker at 11:30 a.m. on the first Tuesday of every month at the Jessing Center at the Josephinum. Check out our website [SERRACOLUMBUS.ORG](http://SERRACOLUMBUS.ORG) for more information and scheduled events.



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## ST. MOTHER TERESA CATHOLIC WOMEN RECOGNITION AWARDS

Each year, this program recognizes and honors those lay women within the Diocese of Columbus who have, in their everyday lives, striven to exemplify the work of Christ. The St. Mother Teresa Catholic Women Recognition Awards Luncheon will take place **August 18th**, 1:00-3:30 p.m., at St. Agatha Church, Monsignor Kennedy Parish Hall, 1860 Northam Road, Columbus, Ohio 43221. Register at [dioceseofcolumbus.org/teresaaward](http://dioceseofcolumbus.org/teresaaward).

**Nominations with essays are due June 30** and can be submitted at [columbuscatholic.org/teresanom](http://columbuscatholic.org/teresanom).

Please reach out to **Annette Roth**, President, Diocesan Council of Catholic Women, with any questions at [DCCW@columbuscatholic.org](mailto:DCCW@columbuscatholic.org).



# SAINT ELIZABETH ANN SETON ROUTE NATIONAL EUCHARISTIC PROCESSION JUNE 24 - JUNE 30, 2024

## MONDAY JUNE 24

**St. Joseph Catholic Church, Somerset**

**8:00 am** All Day Eucharistic Adoration

**7:00 pm** Mass with Bishop Earl K. Fernandes

**8:00 pm** Eucharistic Procession

## TUESDAY JUNE 25

**St. Francis de Sales Parish, Newark**

**4:00 pm** Eucharistic Procession Church of the Blessed Sacrament, Newark

**5:15 pm** Eucharistic Adoration

St. Francis de Sales, Newark

**6:30 pm** Picnic Dinner

## WEDNESDAY JUNE 26

**Seton Parish, Pickerington**

**9:00 am** All Day Eucharistic Adoration

**6:00 pm** Mass

**7:00 pm** Eucharistic Procession

**8:00 pm** Picnic Dinner

## THURSDAY JUNE 27

**Christ the King, Columbus**

**6:00 pm** Eucharistic Adoration

**7:00 pm** Mass (Spanish)

with Bishop Earl K. Fernandes

**8:00 pm** Picnic Dinner

## FRIDAY JUNE 28

**St. Charles Preparatory School, Columbus**

**5:30 pm** Arrival time

**6:00 pm** Mass with Bishop Earl K. Fernandes  
(Bilingual)

## SATURDAY JUNE 29

**St. Paul the Apostle Parish, Westerville**

**9:00 am** Eucharistic Adoration

**10:00 am** Mass with Bishop Earl K. Fernandes

**11:00 am** Eucharistic Procession

**12:00 pm - 2:00 pm** Vocations Fair in the  
Klinger Center

## SUNDAY JUNE 30

**St. Joseph Cathedral, Columbus**

**12:30 pm** Mass (Bilingual)

with Bishop Earl K. Fernandes

**2:00 pm** Eucharistic Procession

**2:30 pm** Picnic Dinner

**For more information and to register,  
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